

# GENESIS CH. 28-36

## Jacob & Esau

# THE 6 P's

**1.PLOT**

**2.PERIOD**

**3.PLACES**

**4.PEOPLE**

**5.PLAY**

**6.PRINCIPLES**

# 1. PLOT

# **Patriarchal History (Gen. 11:10-50:26)**

## **I. The Life of Abraham Gen. 11:10-25:18**

**A. Introduction of Abram Gen\_11:10-32**

**B. The Covenant of God with Abram Gen. 12:1-25:18**

## **II. The Life of Isaac Gen. 25:19-26:35**

**A. The Family of Isaac Gen\_25:19-34**

**B. The Failure of Isaac Gen\_26:1-33**

**C. The Failure of Esau Gen\_26:34, Gen\_26:35**

## **III. The Life of Jacob Gen. 27:1-36:43**

**A. Jacob Gains Esau's Blessing Gen. 27:1-28:9**

**B. Jacob's Life at Haran Gen. 28:10-32:32**

**C. Jacob's Return Gen. 32:1-33:20**

**D. Jacob's Residence in Canaan Gen. 34:1-36:43**

**E. The History of Esau Gen\_36:1-43**

## **IV. The Life of Joseph Gen. 37:1-50:26**

**A. The Corruption of Joseph's Family Gen. 37:1-38:30**

**B. The Exaltation of Joseph Gen. 39:1-41:57**

**C. The Salvation of Jacob's Family Gen. 42:1-50:26**

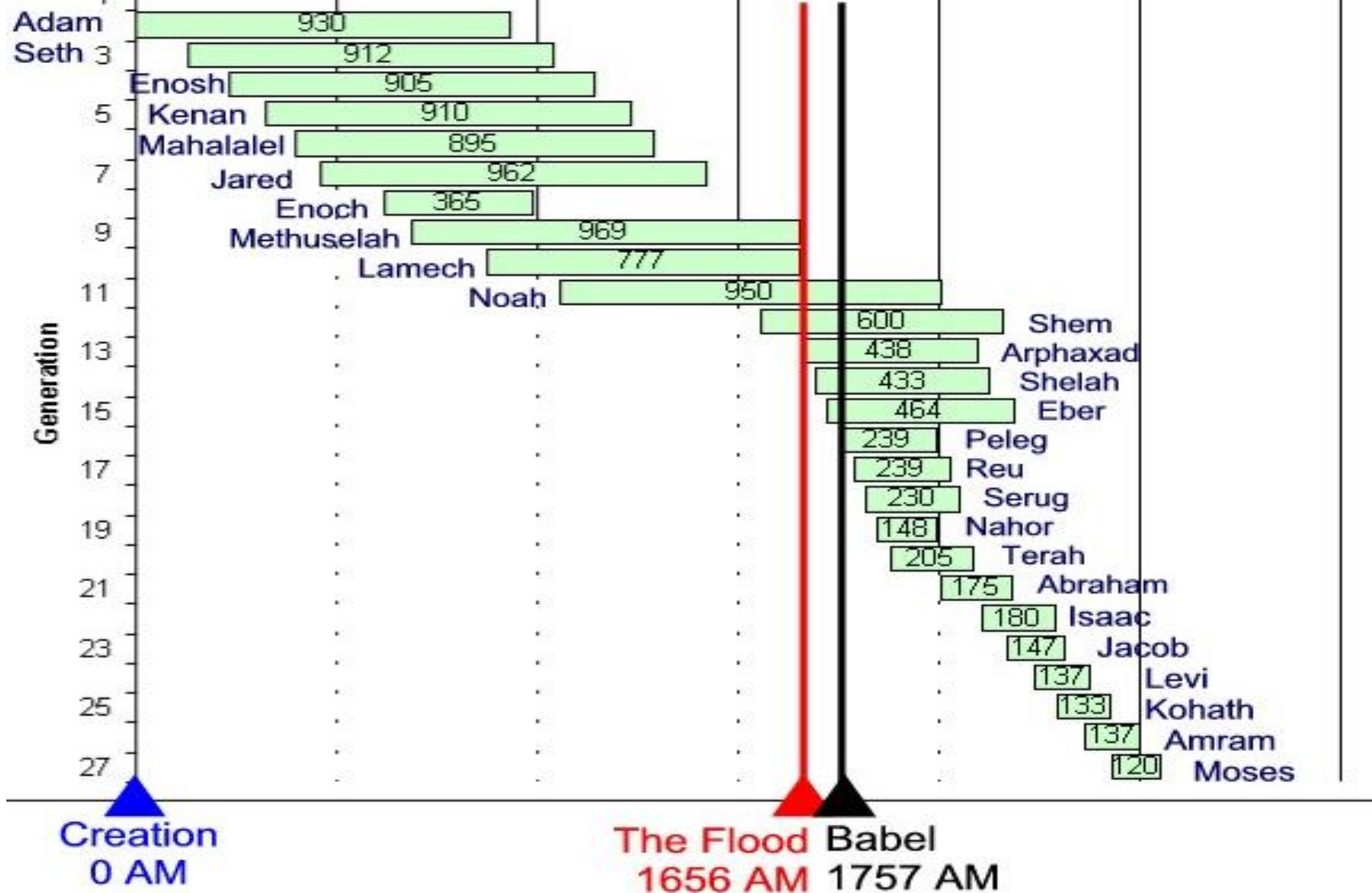
# The story so far

- Isaac married Rebekah at the age of 40
- 20 years later, though barren, she gave birth to twins – Esau first then Jacob
- Abraham dies when the twins are 15 (Isaac is 75)
- 75-100 years or so pass by
- So Esau and Jacob are about 70 years old when scripture tells us Isaac is dying and wants to bless Esau with his birthright
- Isaac will die when he's 180 (he lived 5 years longer than Abraham did)
- Esau did not value this and had already sold it to Jacob
- Under Rebekah's direction Jacob receives the blessing dressed as Esau
- Isaac and Esau cross at the deception but Isaac would not withdraw his blessing of Jacob
- Isaac sends Jacob away to Haran and Esau drifts right away to his uncle Ishmael's people .....
- Note we must understand God's foreknowledge and sovereignty

## 2. PERIOD

Year (AM)

0 500 1000 1500 2000 2500 3000



Years from Adam	Interval	Yrs from Flood	Supporting Verses	Noah	Shem	Arphaxad	Salah	Eber	Peleg	Rue	Serug	Nahor	Terah	Abram	Ishmael	Isaac	Jacob	Esau	Joseph
2150	10	494			592			427							118	104	44		
2158	8	502	Gen 11:11 And Shem lived after he begot Arphaxad 500 years		600			435							126	112	52		
2169	11	513	Gen 25:17 And these are the years of the life of Ishmael, 137 years					446							137	123	63		
2180	11	524						457								134	74		
2187	7	531	Gen 11:17 And Eber lived after he begat Peleg 430 years					464								141	81		
2190	3	534														144	84		
2197	7	541	"... (Jacob) loved Joseph...because he was the son of his old age...Gen 37:3													151	91		7
2214	17	558	Joseph was 17 yrs old. His brothers sold him into slavery. See Gen 37:27													168	108		24
2226	12	570	Gen 35:28-29..the days of Isaac were 180 years...his sons Esau & Jacob buried him.													180	120		36
2227	1	571	Gen 41:46 And Joseph was 30 years old when he stood before Pharaoh, King of Egypt														121		37
2236	9	580	Gen 47:9 And Jacob said unto Pharaoh, The days of the years of my pilgrimage are 130 years; few and evil have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage." Note: This is the first year (yr 2236) of the children of Israel being in Egypt. They would remain 430 years. (Exodus 12:40)														130		46
2240	4	584															134		50
2253	13	597	Gen 47:28 And Jacob lived in the land of Egypt 17 years; so the whole age of Jacob was 147 years														147	???	63
2260	7	604																	70

Source: "Bible Timeline Spreadsheet – Bill,xlsx" - detailed timeline chart



- "Jacob" means "Supplanter" or "the heel catcher"
- Jacob was:
  - The 2nd son of Isaac & Rebekah
  - The younger twin brother of Esau (Genesis 25:21-26)
  - The favorite son of his mother (Genesis 25:28)
  - 15 years old when Abraham died
  - 77 years old when he fled to Haran
  - 84 years old when he married
  - 90 years old when Joseph was sold into slavery
  - 130 years old when he moved to Egypt
  - 147 years old when he died
  - Was buried in the cave of Macpelah

# 3. PLACES

Gen\_28:6 (ESV) Now Esau saw that Isaac had blessed Jacob and sent him away to Paddan-aram to take a wife from there, and that as he blessed him he directed him, "You must not take a wife from the Canaanite women,"

Gen\_31:18 (ESV) He drove away all his livestock, all his property that he had gained, the livestock in his possession that he had acquired in Paddan-aram, to go to the land of Canaan to his father Isaac.

Gen\_35:27 (ESV) And Jacob came to his father Isaac at Mamre, or Kiriath-arba (that is, Hebron), where Abraham and Isaac had sojourned.

Gen\_46:1 (ESV) So Israel took his journey with all that he had and came to Beersheba, and offered sacrifices to the God of his father Isaac.

Jos\_24:3 (ESV) Then I took your father Abraham from beyond the River and led him through all the land of Canaan, and made his offspring many. I gave him Isaac.

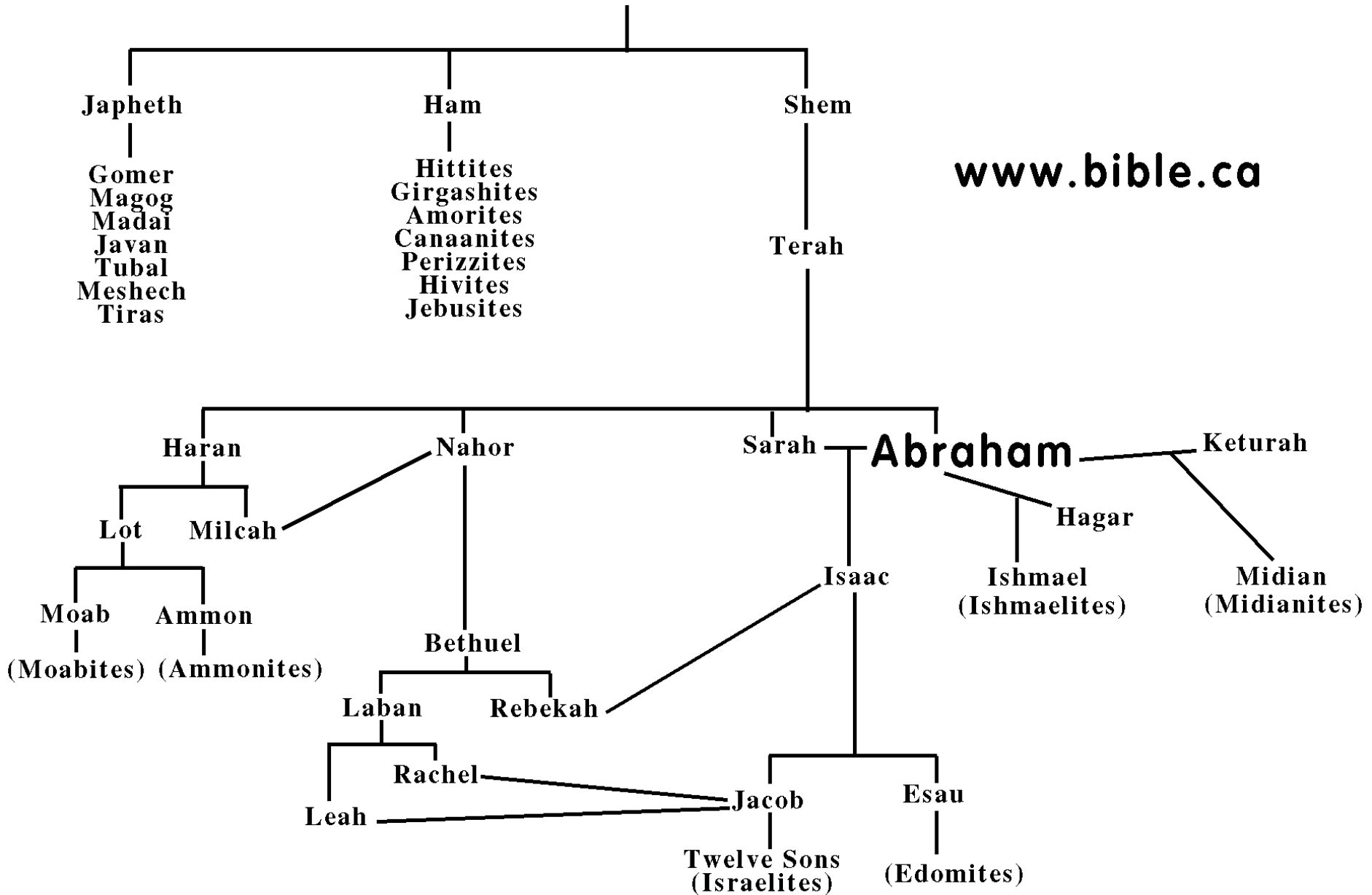
Jos\_24:4 (ESV) And to Isaac I gave Jacob and Esau. And I gave Esau the hill country of Seir to possess, but Jacob and his children went down to Egypt.

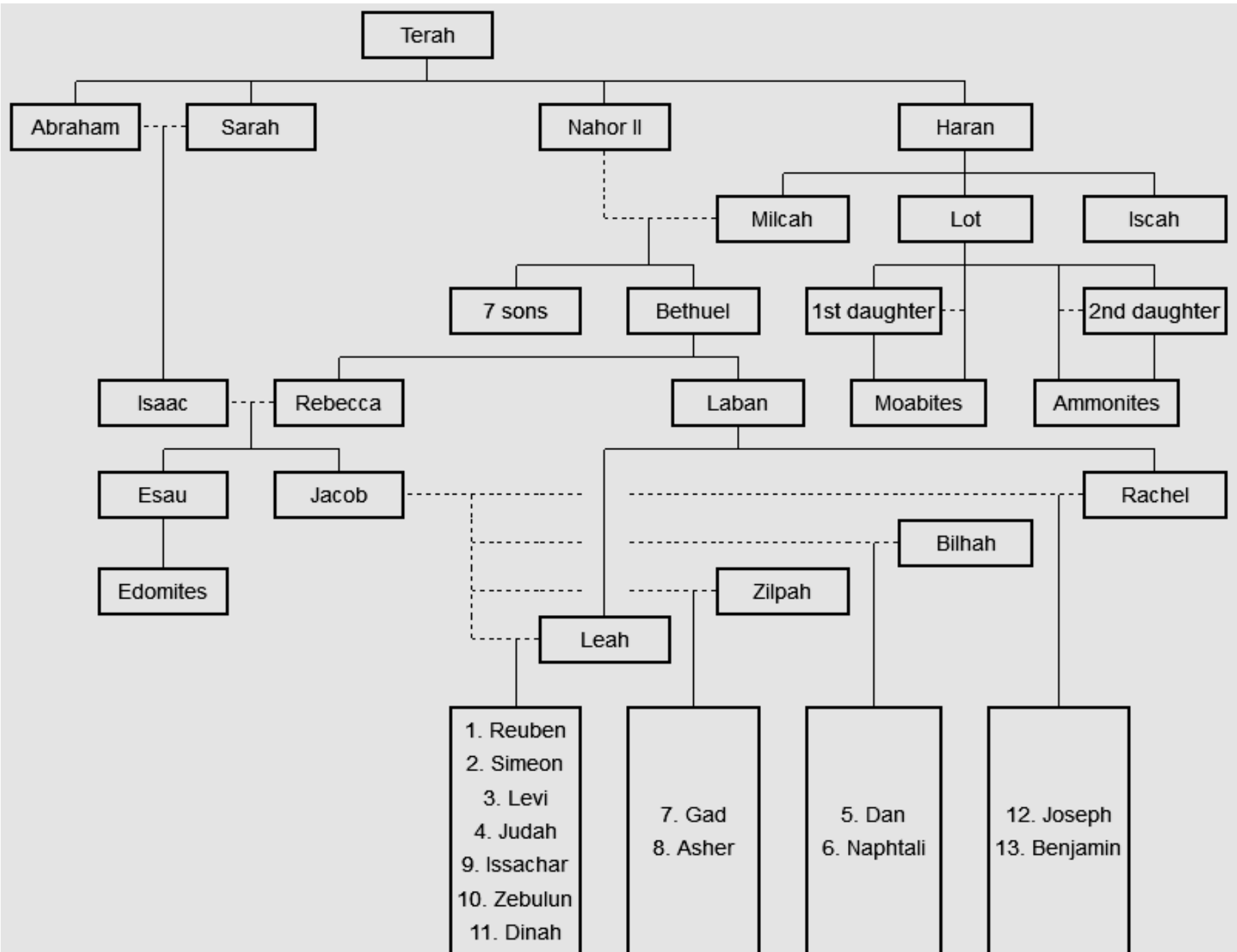


# 4. PEOPLE

# Noah

[www.bible.ca](http://www.bible.ca)





# Esau:

## Vital Statistics

- Esau = Hairy, Edom (Red)
- Born: 2006 BC      No! 1876BC & 2128AC
  - Firstborn twin
- Parents: Isaac & Rebekah
- Spouses: (Canaanites) Judith, Basemath, Mahalath (Ishmael's daughter)
- Descendants: Edomites

*This was Esau the father of the Edomites.*





# Esau:

## Strengths & Weaknesses

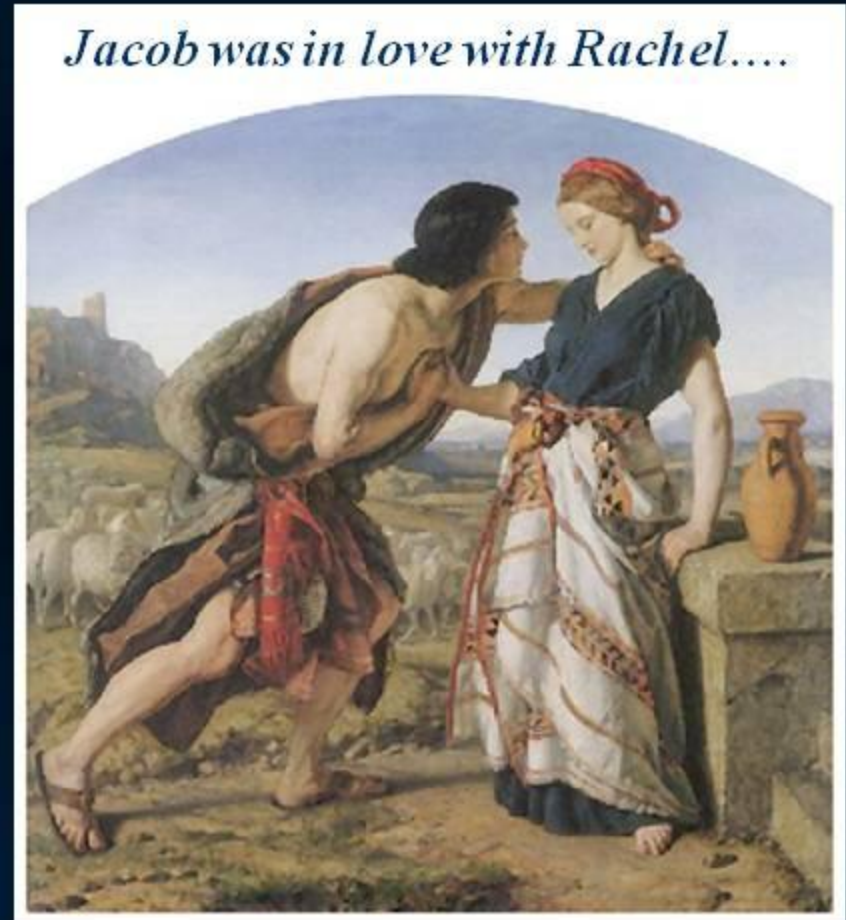
- + Ancestor of Edomites
- + Skilled archer
- + Forgiving
- Did not Consider Long-term Consequences of Choices
- Poor Decisions with Wives
- Favored Sons over Wife

*But Esau ran to meet Jacob  
and embraced him....*



# Jacob: Vital Statistics

- Jacob = Follower/Grabber
- Born: 2006 BC No! 1876BC & 2128AC
  - Second born twin
- Lived: 147 Years
- Parents: Isaac & Rebekah
- Spouses: Rachel & Leah
- Sons: 12 Tribes of Israel
- Father of Israel



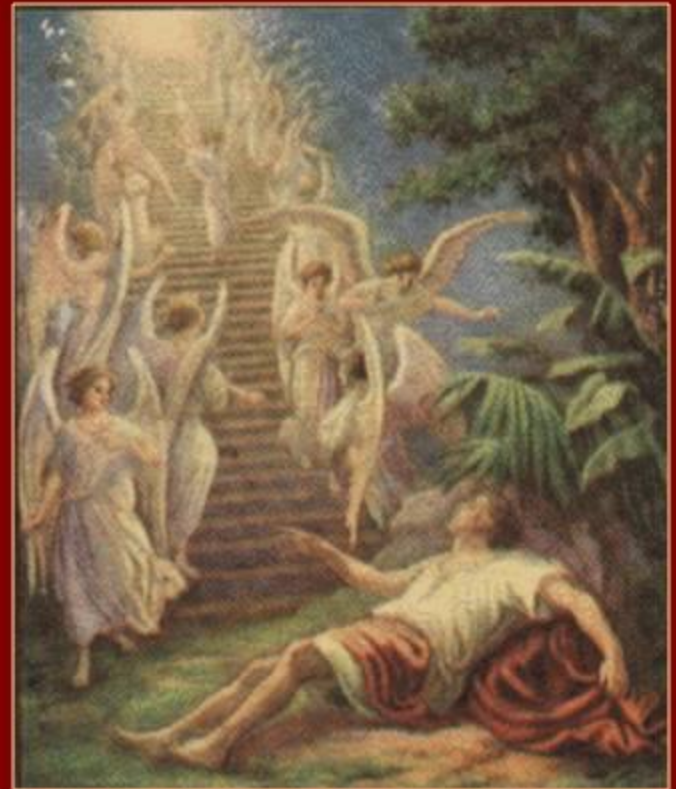


# Jacob:

## Strengths & Weaknesses

- + Father of 12 Tribes
- + Wealthy Rancher
- + Hard-working
- + Determined
- Cheated Brother
- Relied on Self rather than God
- Accumulated Wealth for its Own Sake

*He had a dream in which he saw a stairway resting on the earth,*



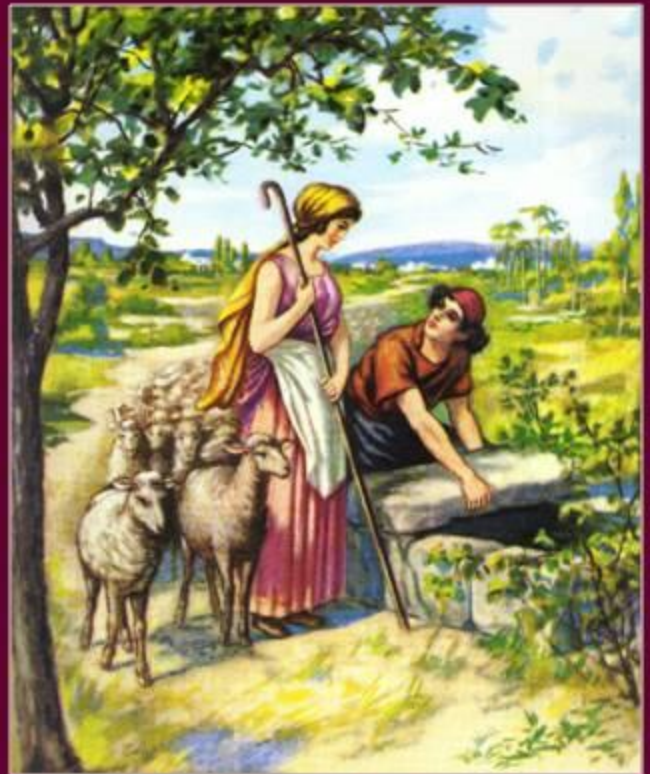
*with its top reaching to heaven....*

# Rachel:

## Vital Statistics

- Rachel = Ewe
- Shepherdess/Housewife
- Born: Circa 1950 BC
- Lived: Short Lifespan
  - Died in childbirth (Benjamin)
- Father: Laban
- Spouse: Jacob
- Relatives: Aunt Rebekah  
Sister Leah
- Sons: Joseph & Benjamin

*...Rachel came with her father's sheep,*



*for she was a shepherdess.*



# Rachel:

## Strengths & Weaknesses

- + Loyalty to Family
- + Mother of Joseph and Benjamin
- Jealousy of Sister
- Competitiveness
- Relied on Self Rather than God
- Worshiped/hid idol
- Misunderstood Jacob's Devotion (not tied to her ability to have children)

*...but Rachel was barren.*



# Laban: Vital Statistics

*“May the LORD keep watch between you and me when we are away from each other.”*

- Laban = White
- Wealthy Shepherd
- Born: Circa 1975 BC
- Lived: About 80 years
- Father: Bethuel
- Sister: Rebekah
- Daughters: Rachel, Leah
- Lived in Haran





# Laban:

## Strengths & Weaknesses

- + Grandfather of Tribes
- + Quick Wit
- Manipulated and Used Others
- Unwilling to Admit Wrong-doing
- Did not Accept Jacob's Faith

*"It is not our custom here to give the younger daughter in marriage before the older one."*



# Jacob's Sons

- Leah: Reuben, Simeon, Levi, Judah
- Bilhah (servant):
  - Dan, Naphtali
- Zilpah (servant):
  - Gad, Asher
- Leah (for mandrake):
  - Issachar, Zebulun
- Rachel (finally):
  - Joseph, Benjamin





# The 12 Sons of Jacob

MOTHER	SON	BIRTH ORDER	REFERENCE OF BIRTH	SYMBOL OF BLESSING	ORDER OF BLESSING	REFERENCE OF BLESSING
<b>LEAH</b>	Reuben	1	Genesis 29:32	Reckless	1	Genesis 49:3-4
	Simeon	2	Genesis 29:33	Violence	2	Genesis 49:5-7
	Levi	3	Genesis 29:34	Violence	3	Genesis 49:5-7
	Judah	4	Genesis 29:35	Lion	4	Genesis 49:8-12
<b>BILHAH</b> RACHEL'S HANDMAID	Dan	5	Genesis 30:6	Serpent	7	Genesis 49:16-18
	Naphtali	6	Genesis 30:8	Doe	10	Genesis 49:21
<b>ZILPAH</b> LEAH'S HANDMAID	Gad	7	Genesis 30:11	Raider	8	Genesis 49:19
	Asher	8	Genesis 30:13	Rich Food	9	Genesis 49:20
<b>LEAH</b>	Issachar	9	Genesis 30:18	Donkey	6	Genesis 49:14-15
	Zebulun	10	Genesis 30:20	Ships	5	Genesis 49:13
<b>RACHEL</b>	Joseph	11	Genesis 30:24	Fruitful	11	Genesis 49:22-26
	Benjamin	12	Genesis 35:18	Wolf	12	Genesis 49:27

# Jacob's Sons & their Notable Descendants

Jacob's 12 sons were the ancestors of the 12 tribes of Israel.

The entire nation of Israel came from these men.

Reuben ..... None

Simeon ..... None

➔ Levi ..... Aaron, Moses, Eli, Zacharias,  
John the Baptist

Judah ..... David, Jesus

Dan ..... Samson

Naphtali ..... Barak, Elijah (?)

Gad ..... Jephthah (?)

Asher ..... None

Issachar ..... None

Zebulun ..... None

Joseph ..... Joshua, Gideon, Samuel

Benjamin ..... Saul, Esther, Paul

# 5. PLAY

### **Genesis 28:1-5    *Jacob the deceiver blessed and banished.***

- To protect Jacob from Esau's wrath, Isaac sent him away, reassuring him that the God who had blessed his grandfather and father would also bless him.
- At this point Isaac drops out of the biblical account, even though he lived another 43 years.
- Isaac – a mediocre son of a great father (Abraham) and a mediocre father of a great son (Jacob):

### **Genesis 28:6-9    *"Maybe this will make them happy."***

- Hoping to appease his parents' disappointment with his marriages to pagan women, Esau married his cousin Mahalath, daughter of Ishmael.

### **Genesis 28:10-22    *Jacob and the stairway to heaven.***

- At Bethel, during his flight to Haran, Jacob dreamed and saw angels ascending and descending a stairway to heaven.
- God used the vision to reaffirm to Jacob the promises of the Abrahamic covenant.
- Awakening, Jacob poured oil on the rock he had used as a pillow and promised he would serve the Lord, if the Lord would meet all his needs.
- God's promise to Jacob ([Genesis 28:15](#)) summarizes one of the great themes of Genesis—God's faithfulness to his chosen people despite their unfaithfulness.

**Genesis 29:1-14    *The woman at the well will be his wife.***

- Arriving in Haran, Jacob pushed aside a heavy stone covering a well, allowing some sheep to find water.
- He soon learned that the beautiful keeper of those sheep was his cousin Rachel.
- Next he met Laban, his uncle and future father-in-law.

**Genesis 29:15-30    *He works for one wife, gets two.***

- Jacob agreed to work seven years for Laban in order to marry Rachel.
- Following his wedding night, a furious Jacob discovered that his crafty father-in-law had given him Rachel's older and less attractive sister, Leah!
- Laban again promised Rachel to Jacob, providing he would observe the traditional bridal week with Leah and promise to work an additional seven years for Rachel.

**Genesis 29:31-30:8    *Jacob's first six sons.***

- Leah gave birth to Jacob's first four sons: Reuben, Simeon, Levi, and Judah.
- The barren and desperate Rachel gave her handmaid, Bilhah, to Jacob for childbearing purposes, resulting in the births of Dan and Naphtali.

**Genesis 30:9-13    *"Two can play that game: Sons seven and eight.***

- Leah, temporarily barren herself, offered Jacob her own servant girl, Zilpah, for childbearing. She bore him another two sons, Gad and Asher.

## Jacob's Deception

## Laban's Deception

Jacob's mother plots to deceive Isaac regarding two brothers

Rachel's father plots to deceive Jacob regarding two sisters

Jacob sets out to violate custom regarding birth order

Jacob sets out to violate custom regarding birth order

Jacob dresses as his brother

Leah dresses as her sister

Jacob deceives Isaac when he cannot see

Laban deceives Jacob when he cannot see

## Jacob's Deception

## Laban's Deception

Isaac gives the blessing to the wrong brother

Jacob ends up marrying the wrong sister

Isaac finds out when it is too late and says that Jacob came with "deceit"

Jacob finds out when it is too late and asks why he has been "deceived"

Isaac gives Esau a secondary blessing

Jacob marries Rachel secondarily

Birthright is supplanted

Custom regarding birth order is maintained

### **Genesis 30:14-21 *Sons nine and ten, and a daughter.***

- Leah's son Reuben found some mandrake plants, which were believed to increase fertility.
- When Rachel saw the plants, she bargained with Leah, offering her Jacob for the night if she could have the plants.
- Leah agreed and as a result gave birth to Issachar. Later she bore Zebulun and a daughter, Dinah.

### **Genesis 30:22-24 *Rachel is finally rewarded: Son eleven.***

- Rachel finally had a son, Joseph, who along with her later son, Benjamin ([Genesis 35:18](#)), would be favored by Jacob.
- Half of Jacob's sons were born to Leah, whom he never intended to marry. These included Levi, father of Israel's priesthood, and Judah, forebear of Israel's kings and of Christ.

### **Genesis 30:25-43 *Laban's plea: "Stay, and name your price."***

- After Joseph's birth, Jacob decided it was time to return to Canaan.
- Laban begged Jacob to stay and work for him, realizing that much of his own wealth came from God's blessing on his son-in-law.
- Jacob agreed to stay, with one strange-sounding condition: that he could have all the speckled and spotted animals. Though the scheme was pure superstition, God blessed Jacob, and he thrived at Laban's expense.



Mother	Son
Leah	Reuben
	Simeon
	Levi
	Judah
Bilhah (Rachel's maid)	Dan
	Naphtali
Zilpah (Leah's maid)	Gad
	Asher
Leah	Issachar
	Zebulun

Mother	Son
Rachel	Joseph
	Benjamin

**Genesis 31:1-55 *"Your father keeps cheating me. Let's leave!"***

- Understandably, Jacob's success aroused Laban's envy, and he began changing the terms of their agreement.
- Jacob decided it was time to leave Haran and return to Canaan.
- Without telling Laban, he and his family left under cover of night.
- Learning of their departure, Laban set out in pursuit, but God warned him in a dream not to harm Jacob.
- Catching up with the caravan, Laban accused Jacob of stealing his household idols.
- Rachel had taken the idols without informing Jacob.
- Finally making peace, Jacob and Laban set up a pile of stones to signify that neither would cross that boundary to harm the other.

# Laban

**Called the stone  
Jegar-sahadutha  
("heap of the  
testimony")**



# Jacob

Called the stone  
Galeed  
("witness pile")

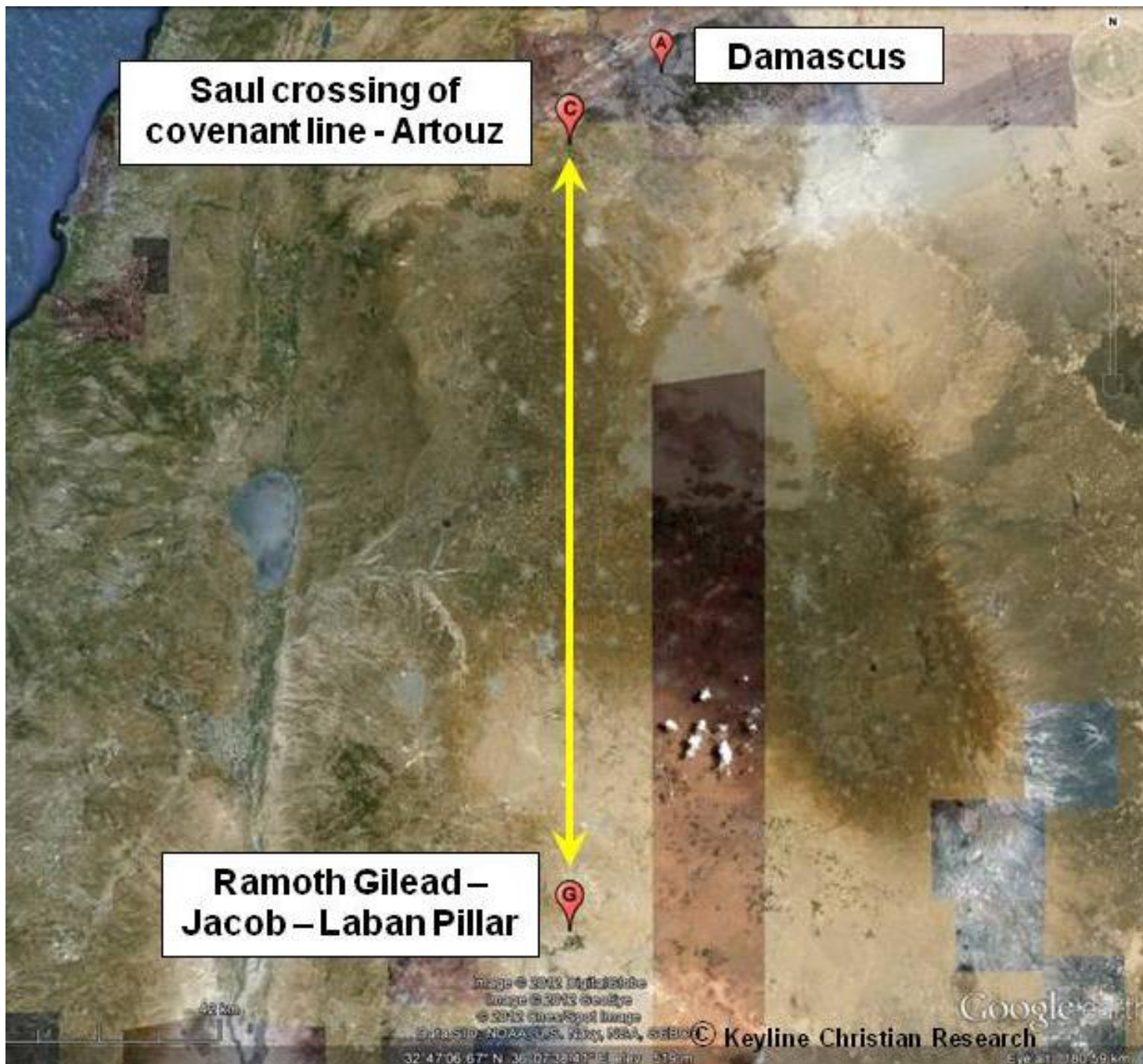
Also known as  
Mizpah ("place  
of looking")





**Our visit there (Khirbet Samra). Jacob & Laban had come from top right**





**Saul crossing of  
covenant line - Artouz**

**Damascus**

**Ramoth Gilead –  
Jacob – Laban Pillar**

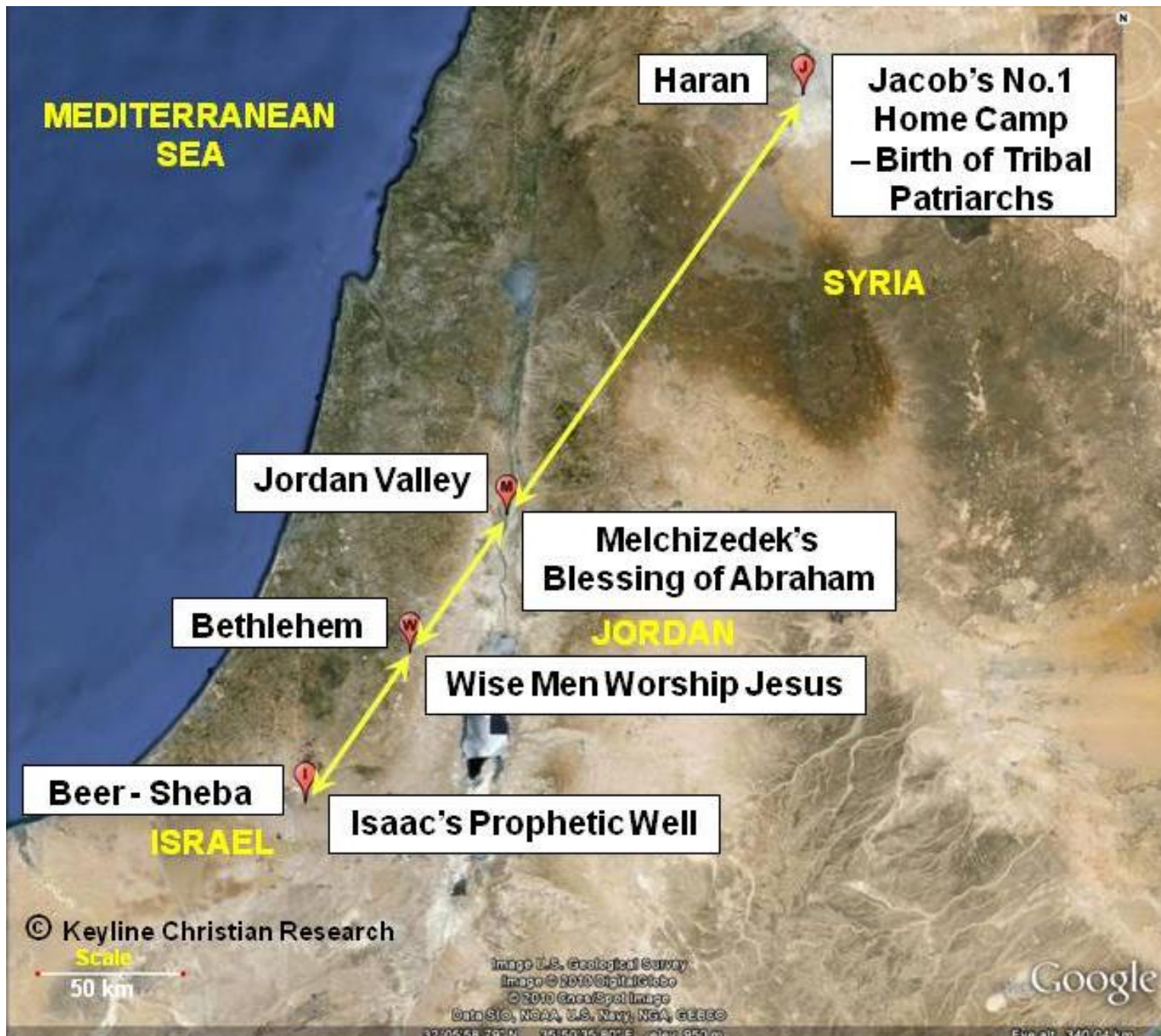
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Google Earth

32°47'06.67" N 36°07'36.01" E Alt: 519m

Eye alt: 180.59 km





### **Genesis 32:1-21 *"Does Esau still want to kill me?"***

- As Jacob led his family back to Canaan, he learned that his brother, Esau, was coming to meet him with a small army.
- Jacob pleaded with God to save him from Esau's wrath.
- Hoping to appease Esau, he sent ahead some animals as gifts.

### **Genesis 32:22-32 *An all-night wrestling match.***

- As Jacob slept that night, in fear of Esau, he wrestled with God, demanding that he bless him.
- God put Jacob's hip out of joint and changed his name to Israel ("one who struggles with God").
- Jacob named the place Peniel ("face of God").
- Though he would still be known primarily as Jacob, "the deceiver," his descendants would be known by his new name.
- Note these contrasts between Jacob's encounters with God at Bethel ([Genesis 28:10-22](#)) and Peniel:
  - God touched Jacob's heart at Bethel; at Peniel he claimed his life
  - Bethel – his conversion and salvation; Peniel - his consecration and sanctification.
  - Bethel introduced Jacob to the peace of God; Peniel freely gave him that peace.
  - He now possessed not only life but also abundant life ([Joh 10:10](#); [Rom 5:1](#); [Phi 4:7](#)).

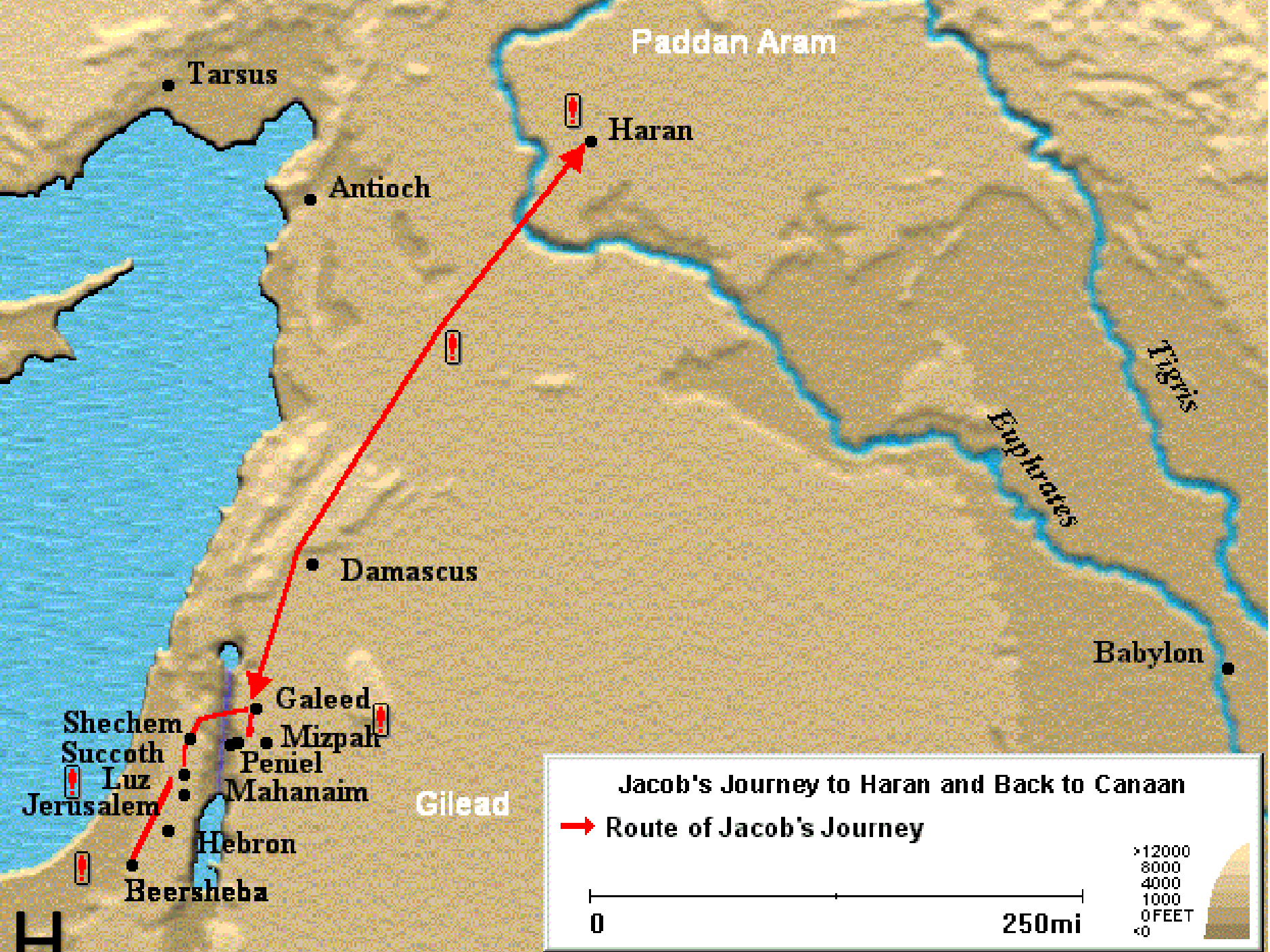
### **Genesis 33:1-16 *Jacob and Esau: Reunion and relief.***

- To Jacob's relief, his reunion with Esau was peaceful.
- He introduced his wives and children to Esau, and the brothers parted as friends.

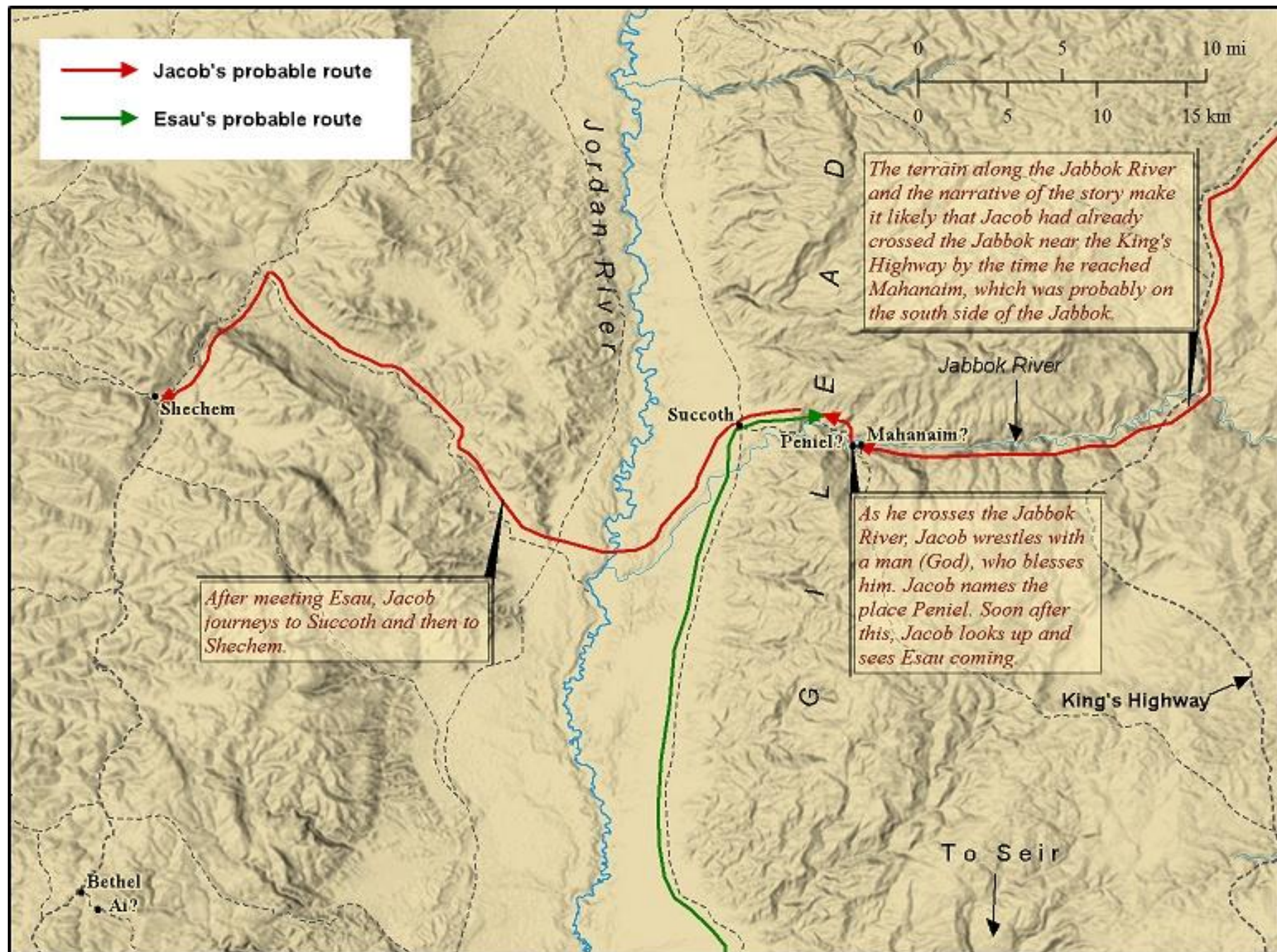












### **Genesis 33:17-34:31 *Dinah and Shechem: Rape and revenge.***

- Jacob purchased land near the city of Shechem, pitched his tent, and built an altar.
- Sometime thereafter, Jacob's only daughter, Dinah, was raped by Shechem, son of Hamor.
- Hamor met with Jacob and tried to arrange a marriage.
- Learning of the rape, Dinah's brothers were enraged.
- They demanded that Hamor and his sons circumcise themselves before any marriage took place.
- As the men recovered from their circumcisions, Simeon and Levi murdered all of them.
- Jacob rebuked his sons, saying their actions had made him "stink" to the Canaanites.

### **Genesis 35:1-15 *Back to Bethel and blessing again.***

- God told Jacob to go back to Bethel, that special place of meeting ([Gen 12:6-9](#); [13:3-4](#); [28:11-19](#)), to build an altar.
- Jacob instructed his family to destroy their idols, wash themselves, and put on fresh clothing in preparation for the event.
- At Bethel God appeared, reminding Jacob of his new name and of the Abrahamic covenant.
- Jacob made an offering and once again anointed the stone pillar where he had seen the stairway to heaven ([Gen 28:18](#)).



**Genesis 35:16-20 Benjamin: Son of her sorrow, son of his strength.**

- Rachel died giving birth to Benjamin and was buried "on the way to" Bethlehem ([Gen 35:19](#)).
- She had named her son Ben-oni, "son of my sorrow," but Jacob named him Benjamin, "son of my right hand."
- Centuries later a young virgin would give birth to another baby in Bethlehem. He would be known as the "man of sorrows" ([Isaiah 53:3](#)) and would be exalted to God's right hand ([Hebrews 1:3](#)).



# Rachel's Story

- Rachel's untimely death is a part of a curse unwittingly placed on her by Jacob

**“The one with whom you find your gods shall not live; in the presence of our kinsmen point out what is yours among my belongings and take it for yourself.” For Jacob did not know that Rachel had stolen them. (Genesis 31:32).**

**Genesis 35:21-26 *Reuben's fornication.***

- Reuben, Jacob's oldest son, committed fornication with Bilhah, his father's concubine.

**Genesis 35:27-29 *Together again for their father's funeral.***

- Isaac died at 180.
- Jacob and Esau met once again as they buried him at Machpelah.

# The Cave of Macpelah

- Located at Hebron, about 20 miles from Jerusalem.
- Abraham purchases the Cave of Macpelah from Ephron, a Hittite, for 400 shekels of silver as a burial place for Sarah.
- Genesis 23 records the entire narrative of Abraham purchasing the Cave of Macpelah from Ephron, son of Zohar, who was dwelling among the children of Heth in the land of Canaan.
- Buried in the Cave of Macpelah are:
  1. Abraham & Sarah. Genesis 25:9-10
  2. Isaac & Rebekah. Genesis 35:29; 49:31
  3. Jacob & Leah. Genesis 49:30-31; 50:12-13



**ISAAC**

AGE 180

GENESIS 35:29

**JACOB**

AGE 147

GENESIS 49:31

**ABRAHAM**

AGE 175

GENESIS 25:9-10

**SARAH**

AGE 127

GENESIS 25:9-10

**REBEKAH**

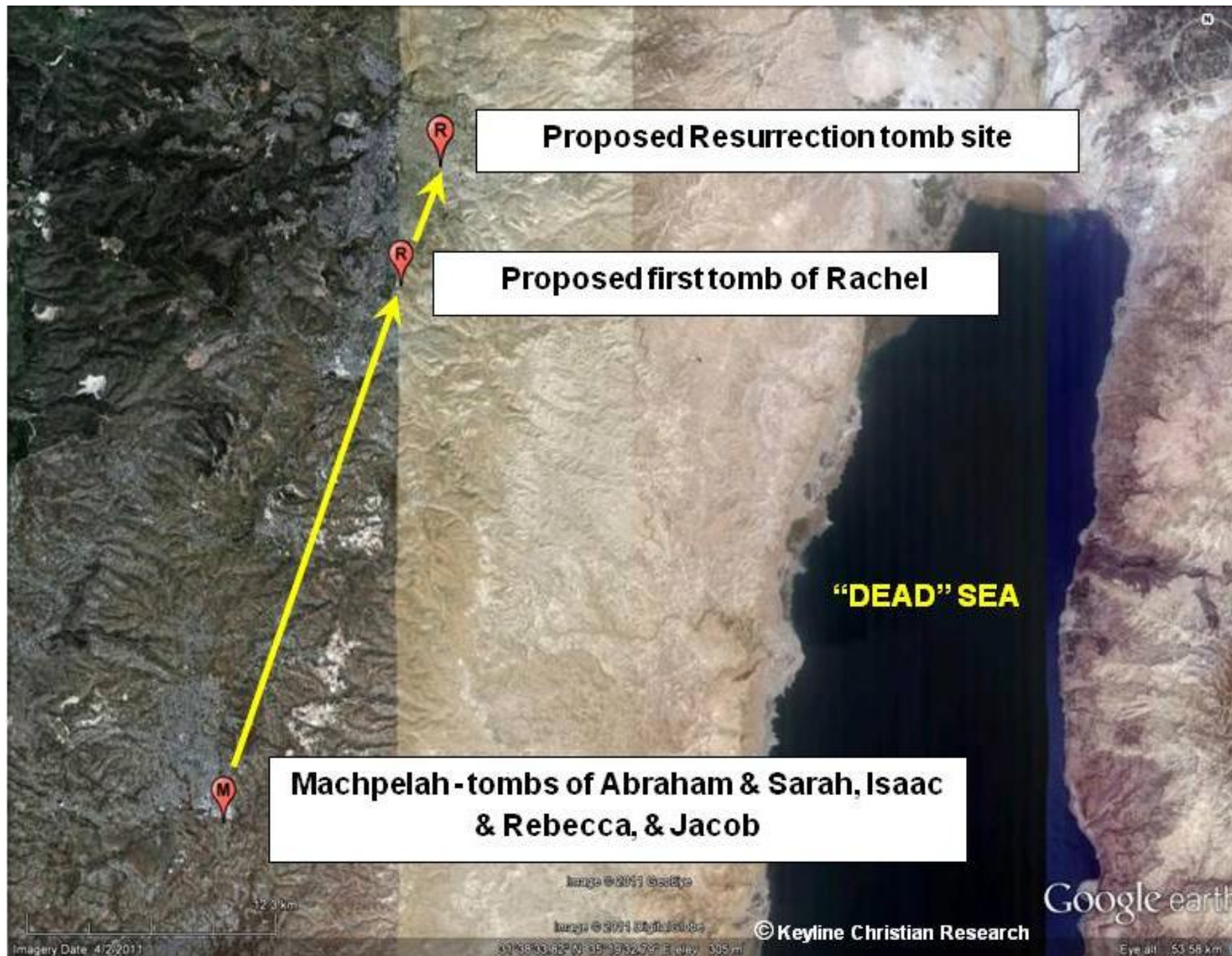
GENESIS 49:31

**LEAH**

AGE 175

GENESIS 49:31





**Proposed Resurrection tomb site**

**Proposed first tomb of Rachel**

**“DEAD” SEA**

**Machpelah - tombs of Abraham & Sarah, Isaac  
& Rebecca, & Jacob**

Imagery © 2011 Google

Imagery © 2011 DigitalGlobe

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Google earth

Imagery Date: 4/2/2011

31°48'33.62"N 35°19'52.50"E Elev: 305 m

Eye alt: 53.58 km







# JACOB'S LAST YEARS



# 6. PRINCIPLES

# What the First 3 Patriarchs had in common

## - Abraham, Isaac & Jacob -

- Each is given a series of promises
  - A Seed
  - A Land
  - A Blessing
  - A Blessing to the nations
- Each lives as an alien in the land
- Each has a barren wife who gives birth
- Each deals with rivalry among his sons

Abraham	Isaac	Jacob
I am God Almighty (17:1).	I am the God of your father Abraham (26:24).	I am the Lord, the God of your father Abraham and the God of Isaac (28:13).
For all the land which you see, I will give it to you and to your descendants forever (13:15).	For to you and to your descendants I will give all these lands (26:3).	The land on which you lie, I will give it to you and to your descendants (28:13).

## Abraham

And I will make your descendants as the dust of the earth (13:16).

And in you all the families of the earth shall be blessed (12:3).

## Isaac

And I will multiply your descendants as the stars of heaven (26:4).

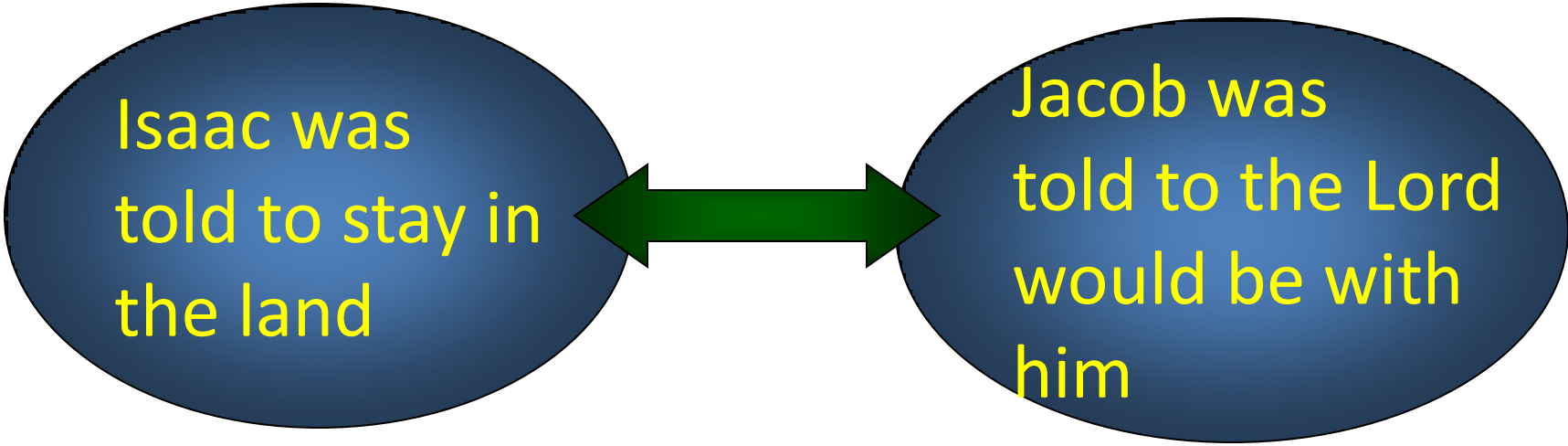
And by your descendants all the nations of the earth shall be blessed (26:4).

## Jacob

Your descendants shall also be like the dust of the earth (28:14).

And in you and in your descendants shall all the families of the earth be blessed (28:14).

Abraham	Isaac	Jacob
Do not fear, Abram, I am a shield to you (Gen 15:1).	Do not fear, for I am with you (Gen 26:24).	And behold, I am with you, and will keep you wherever you go (28:15).





## Jacob

He was the younger brother

He sought to steal the blessing that belonged to another

He took on the flesh of a goat in order to accomplish the deception

## Jesus

He is our elder brother

He sought to share the blessing that was rightfully His

He took on flesh in order to accomplish our salvation

## Jacob

Jacob Has a Vision of a Ladder between Heaven and Earth

Jacob starts his family with twelve sons that grow and prosper until he takes them home.

## Jesus

Jesus is the Ladder, the way between Heaven and Earth

Jesus starts with twelve disciples that continues to grow and prosper until He takes us Home

## Jacob

Known for his Deceit  
and deceitful tactics

He struggles with an  
angel and sees the face  
of God

## Jesus

Known for his  
innocence, is betrayed  
with deceit, takes on  
our guilt

Submits to the Father  
so that we might see  
the Face of God

## Jacob

He can only love the lovely and meets his perfect, pure, and beautiful bride at a well

Rolls away the stone no man could

## Jesus

He meets an imperfect, unclean, and unlovely woman at the well, whom he will make perfect, clean, and lovely enough to be His bride.

Rolls away the stone no man could

## Jacob

Wrestled with an angel

Was a victor by grace

His hip was thrown out  
of joint

He won by losing but  
refusing to let go

## Jesus

Wrestled with sin and  
with Satan

His victory obtained grace  
for us

All His bones were out of  
joint

He won by losing His life  
on the cross



## Jacob

He released the angel  
before the sun rose

He called the place  
Peniel; the face of  
God

As a memorial, the  
Israelites did not eat the  
sinew of the joint

## Jesus

The sun hid its face as  
He was on the cross

He died that we might see  
God

As a memorial, we are  
called to come and  
eat at the Lord's table

FINISH

Next Time “Joseph”

Let's pray