

EXODUS

Chapters 12-18

- Travel to Mt Sinai -

General Aim in these Bible Studies

To present the “big picture” about:

- **GOD**
 - **HIS GLORY**
 - **HIS STRATEGY**
 - **Vision** (glory for mankind and all creation)
 - **Mission** (creation, redemption, restoration)
 - **Values** (reflect and live out His moral character)
- **MAN**
 - **Learn the truth about the source and way of blessing**
 - **Align our strategy with His (including getting our priorities right)**
 - **Giving God glory in worship and service**
 - **Experience and enjoy the transformation process – from glory to glory**
 - **Stand up for Jesus and a Christian culture in these Last Days**

Presentation Structure - The 6 P's

1.PLOT

2.PERIOD

3.PLACES

4.PEOPLE

5.PLAY

6.PRINCIPLES

1. PLOT

Chapters

- 12. Passover & Last Plague (death of first-born)**
- 13. Guidance by Pillar of Cloud & Fire**
- 14. Crossing of the Red Sea**
- 15. Wrong Kind of Water (Marah)**
- 16. Provision of Manna**
- 17. No Water Situation (Rephidim)**
- 18. Organization Man Jethro**
- 19. Arrival at Mt. Sinai**

UNIQUE FEATURES

- The events of Exodus mark Israel's birth as a nation
- Though its land had yet to be claimed, the Exodus marked the first chapter in its war of independence.
- The giving of the law could be called its "constitutional convention."
- Exodus also marks the beginnings of Israel's Tabernacle and yearly festivals.
- The miraculous crossing of the Red Sea has been called the Resurrection of the Old Testament
- to many OT authors it's the prime example of God's power in Israel's history.

2. PERIOD

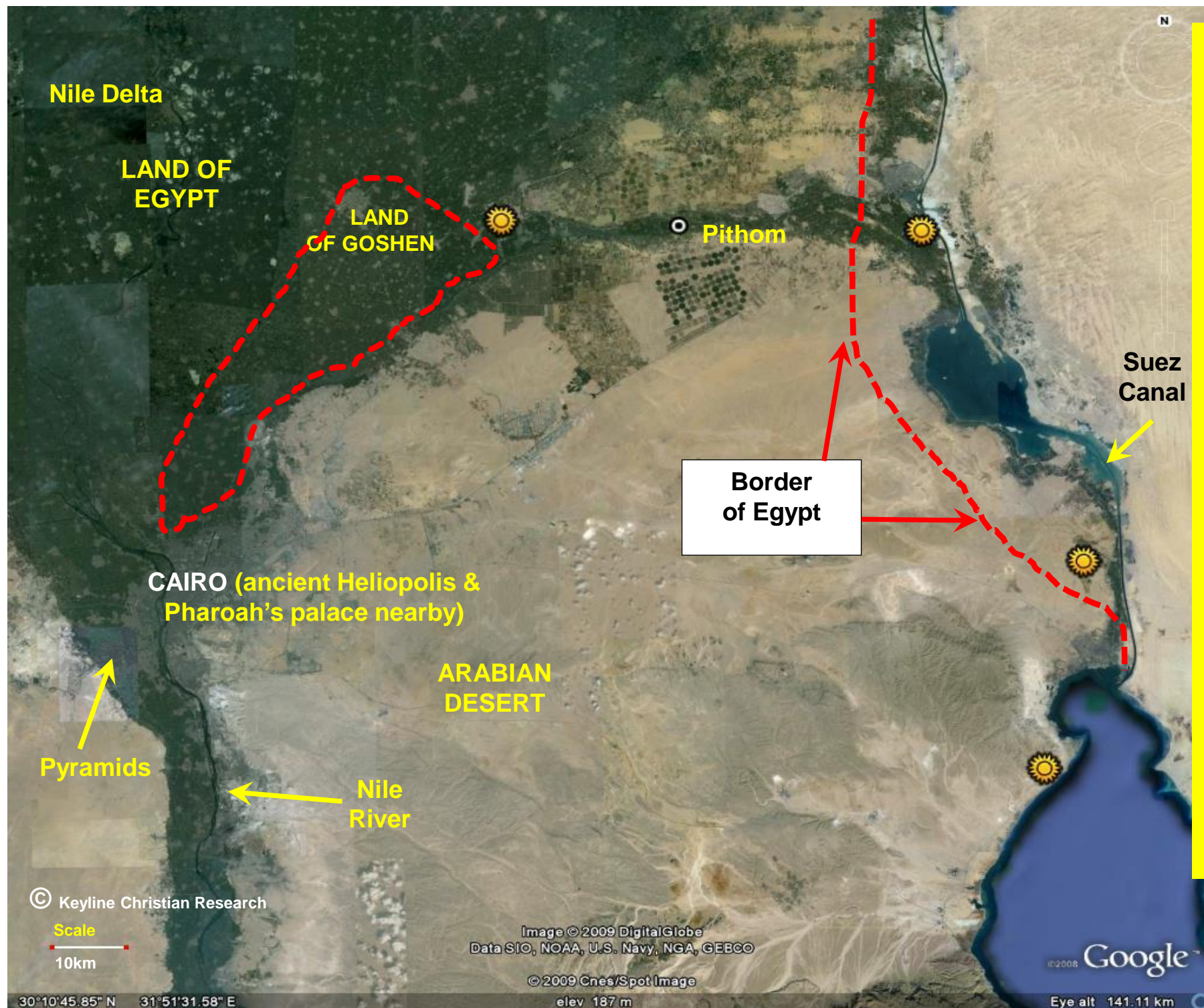
TIMELINE

4104 BC	Creation
2448 BC	The Flood
2093 BC	Call of Abraham (355 years after Flood)
1917 BC	Birth of Joseph
1898 BC	Joseph to Egypt (Egypt only 550 years old)
1876 BC	Jacob & family to Egypt
1824 BC	Death of Joseph
1526 BC	Birth of Moses
1446 BC	The Exodus (80 years after Moses born)

Date	Days	Event
14 th of Nisan/Abib	0	Passover
15 th of Second Month	30	Set out from Elim to come to Wilderness of Sin (Exodus 16:1).
Third Month	60	Israelites arrive in the Wilderness of Sin (Exodus 19:1).
First Month of Second Year	365	Tabernacle erected (Exodus 40:17).

3. PLACES





Source

Acknowledgment:

This slide is based on a slide prepared by Trevor Harris, a well known bible researcher based in Adelaide. It is recommended that you visit his website

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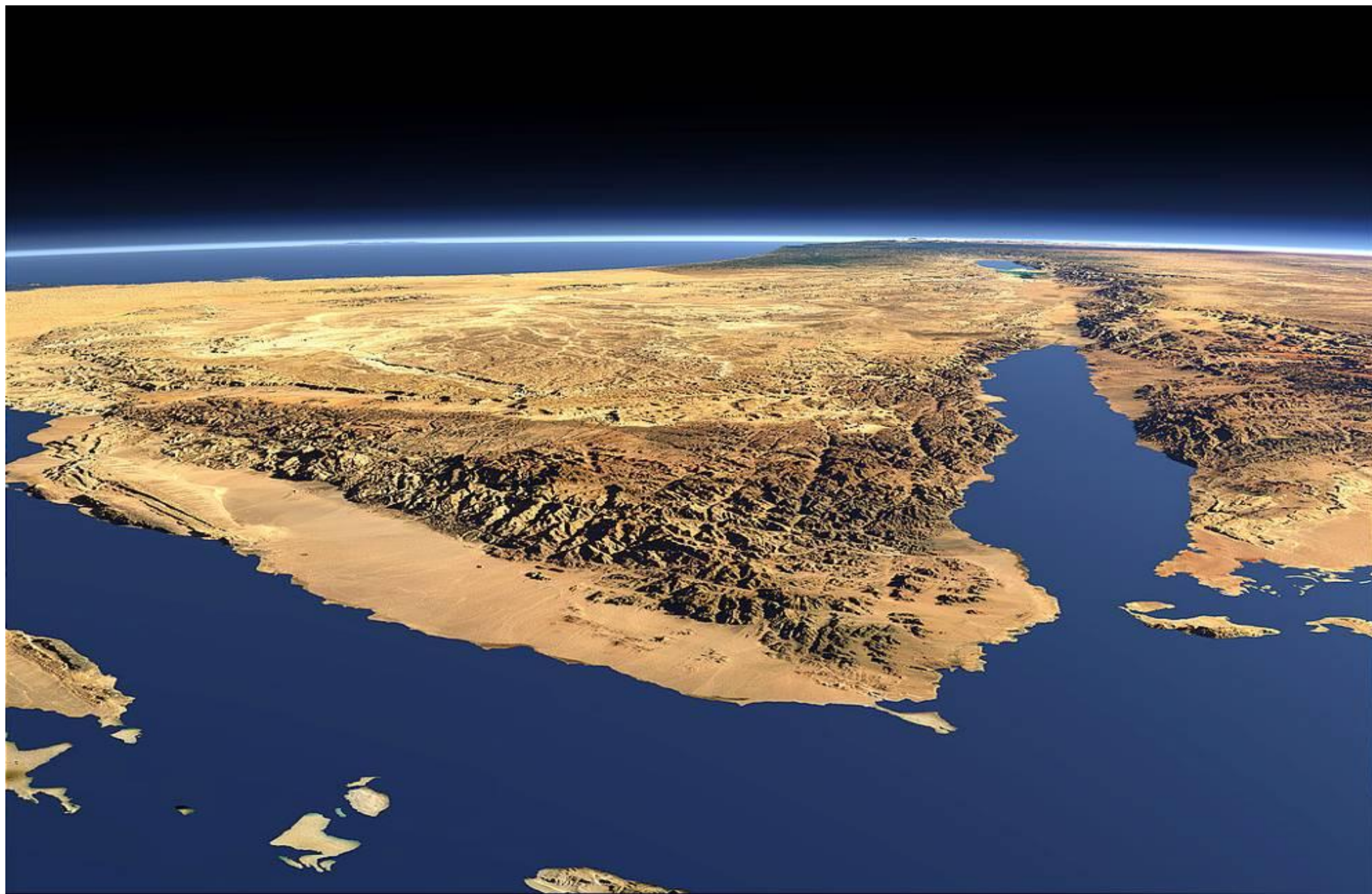


Egypt

Sinai

Midian

Mt Sinai Area



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Q OASIS

POSITION
LA STORY

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SITION
A STORY



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POSITION
S TELL A STORY



PROPOSITION

S TELL A STORY

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4. PEOPLE

MOSES

Key Facts: Israel's great lawgiver, authored Pentateuch ([Exo 19-31](#); [Luk 24:44](#); [Joh 1:17](#); [5:46](#))

Birth: Recorded in [Exodus 2:2](#)

Father: Amram ([Exodus 6:20](#))

Mother: Jochebed ([Exodus 6:20](#))

Brother: Aaron ([Exodus 6:20](#))

Sister: Miriam ([Numbers 26:59](#))

Wife: Zipporah ([Exodus 2:21](#))

Sons: Gershom, Eliezer ([Exodus 18:2-4](#))

Key Events in His Life:

Rescued from river; raised as royalty ([Exodus 2:3-10](#))

Flees to Midian ([Exodus 2:11-15](#))

Called to lead Israel ([Exodus 3-4](#))

The Exodus; crossing Red Sea ([Exodus 12:31-42](#); [Exodus 13:17-14:31](#))

Brings water from rock ([Exodus 17:1-7](#))

Receives law at Sinai ([Exodus 19-31](#))

Supervises building of Tabernacle ([Exodus 36-40](#))

Sends spies into Canaan ([Numbers 13](#))

Announces 40 years of wandering ([Numbers 14:26-39](#))

Forbidden to enter Canaan ([Numbers 20:1-13](#))

Bronze serpent ([Numbers 21:4-9](#))

Farewell address ([Deut. 1-33](#))

Age at Death: 120 ([Deut. 34:1-5](#), [7](#))

AARON

Key Facts: Moses' older brother (by 3 years- Ex 7:7), Israel's 1st high priest ([Exo 28:1](#); [Num 26:59](#)).

Birth: Recorded in [Numbers 26:59](#)

Father: Amram ([Numbers 26:59](#))

Mother: Jochebed ([Numbers 26:59](#))

Sister: Miriam ([Numbers 26:59](#))

Wife: Elisheba ([Exodus 6:23](#))

Sons: Nadab, Abihu, Eleazar, Ithamar ([Exodus 6:23](#))

Occupation: High priest ([Exodus 28:1](#))

Key Events in His Life:

Appointed to speak for Moses ([Exodus 7:1](#))

His rod becomes a serpent ([Exodus 7:8-13](#))

Appointed high priest ([Exodus 28:1](#))

Makes golden calf ([Exodus 32:2-4](#))

Speaks against Moses ([Numbers 12](#))

His rod buds ([Numbers 17](#))

Excluded from Promised Land ([Numbers 20:12](#))

Age at Death: 123 ([Numbers 20:27-28](#); [Numbers 33:39](#))

OTHER PLAYERS (apart from God & Moses)

EGYPTIANS

- Thutmoses III (Pharaoh of the Exodus)
- Jannes & Jambres (the priests who withstood Moses during the power encounters)
- the people of Egypt (some speculate 3m)

ISRAELITES

- Sister Miriam – a prophetess (watched over Moses in the ark, danced after the crossing)
- 600,000 Israelite men in Egypt (Exo 12:37)
- families of those 600,000 men (say up to another 1m)
- Zipporah (wife of Moses – daughter of Jethro)
- Jethro (first called Reuel in the Bible) – Moses father-in-law (& management adviser)
- Gershom (Moses first son, born in Midian – Ex 2:22)
- Eliezer (Moses second son – born later , by Ex 4:20)
- Joshua comes later (first mention is Exo 17:9 as leader in the battle with the Amalekites)
- Caleb comes later (first mention is Num 13:6 just before the ten spies incident)

5. PLAY



Exod 7-12

THE PLAGUES AND EGYPT'S DEITIES

The gods of Egypt supposedly had power over fertility, animals, death, and other aspects of life, but God showed that they had no power to thwart him. Many see the plagues as a direct display of God's power over the Egyptian deities.

	1	blood	2	frogs	3	gnats
PLAGUE						
EGYPTIAN DEITY	Hapi <i>god of the Nile, bringer of fertility</i>		Hehet <i>frog-headed goddess of fruitfulness</i>		Set SEB <i>god of the desert and foreigners</i>	

	4	flies	5	cattle	6	boils	7	hail	8	locusts	9	darkness	10	firstborn
PLAGUE														
EGYPTIAN DEITY	Wadjet <i>personification of Lower Egypt</i>		Hathor <i>cow-headed goddess of motherhood and childbirth</i>		Sekhmet <i>goddess of healing</i>		Nut <i>goddess of the sky</i>		Shu <i>god of the wind</i>		Ra <i>sun god, king of the gods, father of mankind</i>		Bes <i>protector of households</i>	

HIERARCHY OF FALSE GODS

- A SATAN-INSPIRED ANTI-GOD STRATEGY & CULTURE -

10. Firstborn (BES)
9. Darkness (RA, Thoth, Horus)

8. Locusts (SHU) - - - - -

6. Boils (SEKHMET)

7. Hail (NUT, Tefnut, Amun, Isis)

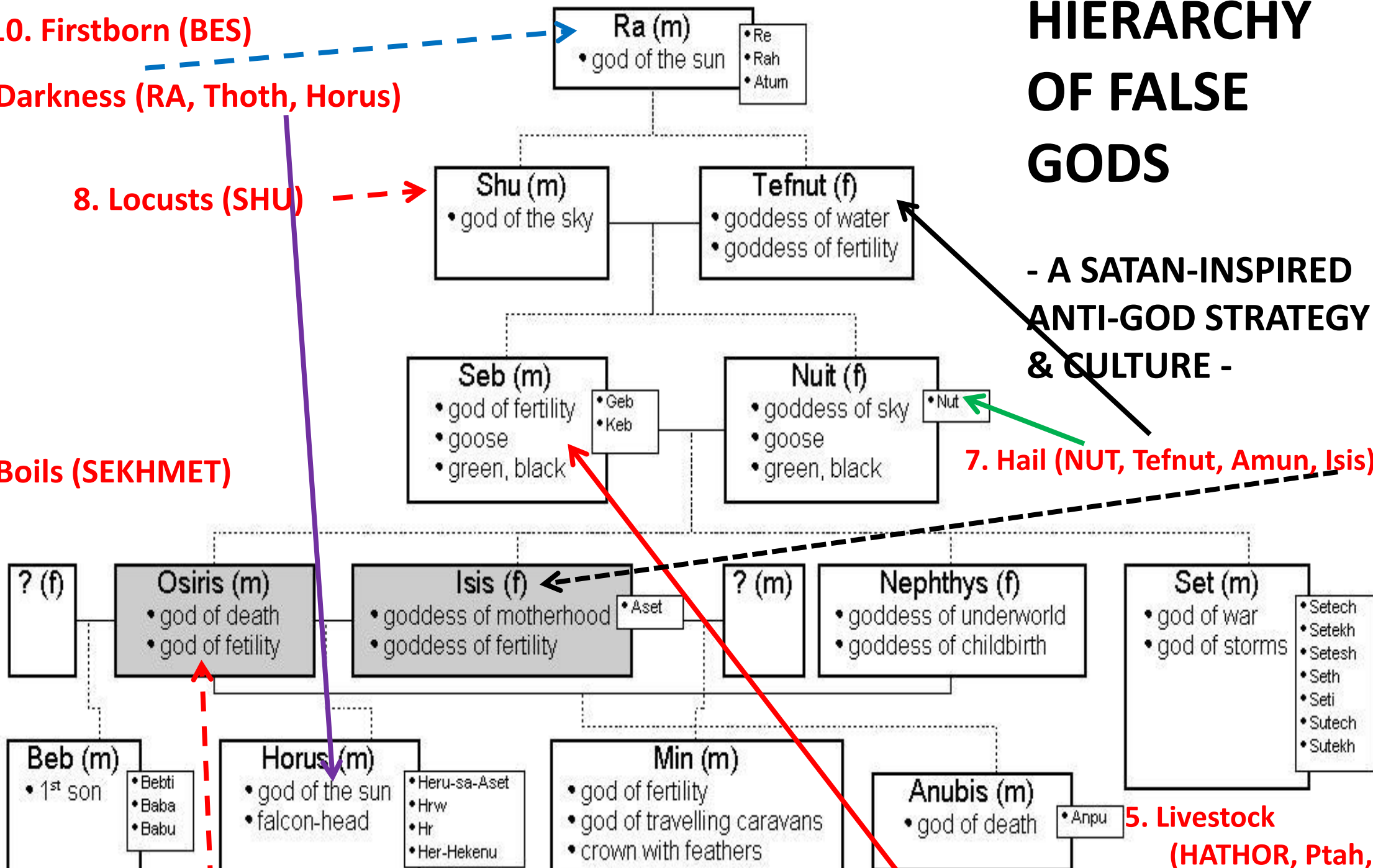
1. Blood (HAPI, Osiris, Khnum)

2. Frogs (HEQET)

3. Gnats/Lice (SEB)

4. Flies (WADJET, Khepri)

5. Livestock
(HATHOR, Ptah,
Mnevis, Apis)



God's Purpose with the Plagues

- **Continue His covenant action**
 - Promised 400 years completed
 - Time for next covenantal step to bless the descendant's of Abraham
- **Deliverance**
 - To get them out of Egypt (into the Promised land)
 - To get Egypt out of them
- **Judgment**
 - On Egypt for becoming like the pre-flood world (their wickedness was full) – **LIKE TODAY**
 - to show Egypt the non-existence of *its* gods (each plague was directed against a particular Egyptian deity – **SEE VERSES IN NEXT 4 SLIDES**).
- **Manifest God's power and glory**
 - To Israel (in love)
 - To Egypt (in wrath)
 - To the surrounding nations
 - To all future members of humanity (including us)

GOD MAKES IT CLEAR **BEFORE EXODUS**

Exo 5:2 And Pharaoh said, **Who is the LORD, that I should obey his voice to let Israel go? I know not the LORD, neither will I let Israel go.**

Exo 12:12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; **and against all the gods of Egypt I will execute judgment: I am the LORD.**

GOD MAKES IT CLEAR **LATER IN EXODUS**

Exo 20:2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage. Exo 20:3 **Thou shalt have no other gods before me.** Exo 20:4 Thou shalt not make unto thee any **graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:** Exo 20:5 Thou **shalt not bow down thyself to them, nor serve them:** for I the LORD thy God **am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;**

Exo 34:13 But ye shall destroy their altars, break their images, and cut down their groves: Exo 34:14 For **thou shalt worship no other god: for the LORD, whose name is Jealous, is a jealous God:** Exo 34:15 Lest thou make a covenant with the inhabitants of the land, and they go a **whoring after their gods,** and do sacrifice unto their gods, and *one call thee, and thou eat of his sacrifice;*

GOD MAKES IT CLEAR **LATER IN DEUTERONOMY**

Deu 6:5 (KJV) And thou shalt **love the LORD thy God with all thine heart, and with all thy soul, and with all thy might.**

Deu 10:12 (KJV) And now, Israel, what doth the LORD thy God require of thee, but to **fear the LORD thy God, to walk in all his ways, and to love him, and to serve the LORD thy God with all thy heart and with all thy soul,**

Deu 11:13 (KJV) And it shall come to pass, if ye shall hearken diligently unto my commandments which I command you this day, to **love the LORD your God, and to serve him with all your heart and with all your soul,**

Deu 12:29 When the LORD thy God shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land; Deu 12:30 Take heed to thyself that thou be not snared by following them, after that they be **destroyed from before thee**; and that thou **enquire not after their gods**, saying, How did these nations serve their gods? even so will I do likewise. Deu 12:31 Thou shalt not do so unto the LORD thy God: for **every abomination** to the LORD, **which he hateth**, have they done unto their gods; for even their sons and their daughters they have burnt in the fire to their gods.

Deu 13:3 (KJV) Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, to know whether **ye love the LORD your God with all your heart and with all your soul.**

Deu 30:6 (KJV) And the LORD thy God will circumcise thine heart, and the heart of thy seed, to **love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.**

Plus many other places in the OLD TESTAMENT

JESUS REPEATS IT

Mat 22:37 (KJV) Jesus said unto him, Thou shalt **love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.**

Mar 12:30 (KJV) And thou shalt **love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.**

Mar 12:33 (KJV) And to **love him with all the heart, and with all the understanding, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.**

Luk 10:27 (KJV) And he answering said, Thou **shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself.**

Joh 4:24 *God is a Spirit: and they that* **worship him must worship him in spirit and in truth.**

PAUL SUMS IT UP WELL IN ROMANS (& ELSEWHERE IN THE NT)

Rom 1:18 For the **wrath of God** is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Rom 1:19 Because that which may be known of God is **manifest in them**; for God hath **shewed it unto them**.

Rom 1:20 For the invisible things of him from the creation of the world are **clearly seen**, being understood by the things that are made, *even his eternal power and Godhead; so that **they are without excuse***:

Rom 1:21 Because that, when they knew God, **they glorified him not as God**, neither were thankful; but became **vain in their imaginations**, and their **foolish heart** was darkened.

Rom 1:22 Professing themselves to be wise, **they became fools**,

Rom 1:23 And **changed the glory of the uncorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things**.

Rom 1:24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves:

Rom 1:25 Who **changed the truth of God into a lie, and worshipped and served the creature more than the Creator**, who is blessed for ever. Amen.

**NOW FOR
THE SCENES
IN THE PLAY**

Exodus 12:1-20

The Passover: "Sprinkle the blood to save your life."

- God gave specific instructions for how Israel's firstborn could escape the final plague. Each household was to kill an unblemished, one-year-old **lamb** and sprinkle its **blood** on the **doorposts** of the house. The death angel would **pass over** only those houses having blood on the doorposts.
- The flesh of the lamb was to be roasted, eaten with bitter herbs and unleavened bread, eaten quickly, dressed for travel.
- The unleavened bread was symbolic of their haste, which allowed no time for bread to rise
- Today this meal is called seder and takes place on Passover.
- **Passover timing**
 - was to be kept "forever" as a "special festival" of their deliverance
 - to begin on the 14th day of Abib (now called Nisan)
- Jewish year now begins on Rosh Hashanah, the first day of the month of Tisrai and the traditional date of Creation.

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Applying the Blood

Requirements for the Passover Lamb

- One lamb for each household (12:3)
- Unblemished (12:4)
- Male (12:4)
- One year old (12:4)

**Principle of
Substitution**



The Passover

The Lamb was to be selected
several days prior

Jesus

Jesus came to the temple
several days before His
crucifixion and was publicly
presented before the people

There was to be a Lamb for
each household

Jesus is the single Passover
lamb for all the world.

The Lamb was to be an
unblemished male in the
prime of his life

Jesus was without sin and
His death took place in the
prime of His life

The Passover

The Lamb was to be killed at the setting sun on the 14th day

Jesus

Jesus went to the cross in the morning prior to the Passover and that He breathed His last at the ninth hour, His body being taken down from the cross just prior to the setting of the sun.

The entire congregation was to be involved in the killing

The entire world was involved in His killing

PLAGUE 10

- Firstborn die -

[Exodus 11:1-10](#)

Plague 10 foretold: "Your firstborn will die."

- Moses announced the horrible final plague: All the firstborn of Egypt would die.
- This was the only plague that God said would affect the Israelites as well as the Egyptians, if they failed to take the prescribed preventive measures ([Exodus 12:1-28](#)).



BES

plague 10: Firstborn

- worshipped as a **protector of households, mothers and children and childbirth.**
- defender of everything good and the **enemy of all that is bad**
- also spelled as Bisu
- mentions of Bes can be traced to pre-dynastic Nile Valley cultures; however his cult did not become widespread until the beginning of the New Kingdom
- **images of the deity were kept in homes**
- he scared away demons from houses, so his **statue was put up as a protector**, responsible for killing snakes, **fighting off evil spirits**, **watching after children**, and aiding women in labour (and thus present with Taweret at births)
- symbolized the good things in life - music, dance, and sexual pleasure.
- wife was Beset



Bes relief at the Dendera Temple, Egypt

Bes

Fortune, fertility, the arts and dwarfs



Exodus 12:21-28

Final instructions for their final hours in Egypt.

- Moses called the elders together and told them to begin preparation for the Passover meal
- they immediately did so ([Exodus 12:28](#)).
- he reminded them that the rite of Passover should be passed down from generation to generation as a remembrance of God's miraculous deliverance ([Exodus 12:24-27](#)).

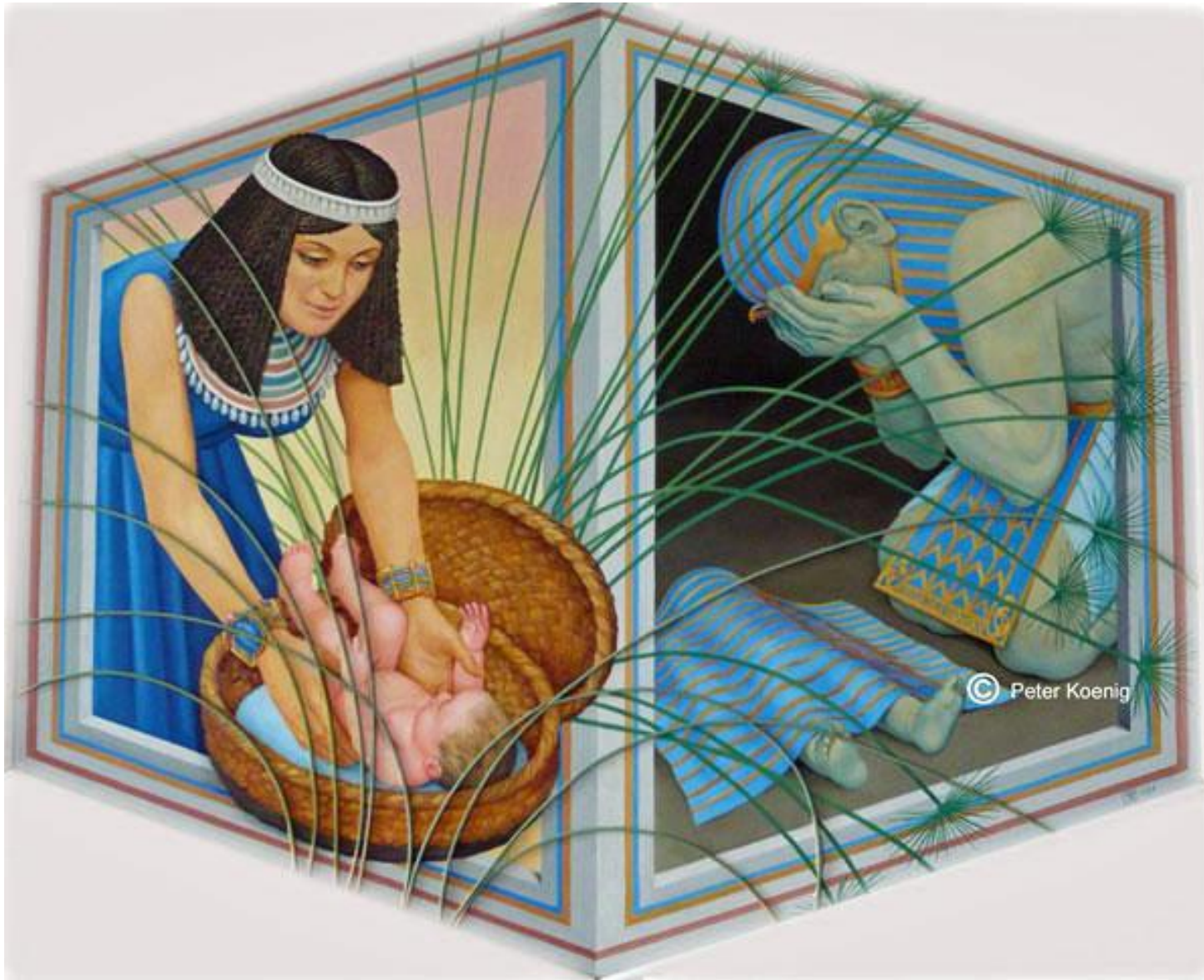
Exodus 12:29-30

Plague 10: As the firstborn die, mourning begins at midnight.

- Without warning to the Egyptians, the death angel struck at midnight.
- The firstborn of every household died, from Pharaoh's house to the house of the lowliest servant. Both man and beast.
- The Israelites followed the Passover instructions ([Exodus 12:28](#)) and escaped this plague.

COMPARE WITH PREVIOUS PHAROAH SPEAKING 40 YEARS PREVIOUSLY....

Exo 1:16 And he said, When ye do the office of a midwife to the Hebrew women, and see *them upon the stools; if it be a son, then ye shall kill him: but if it be a daughter, then she shall live.* (Note: previous Pharaoh speaking)



AND WITH HEROD 1800 YEARS LATER

Mat 2:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and **slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under,** according to the time which he had diligently enquired of the wise men.

[Exodus 12:31-51](#)

The Exodus: They walk out with great wealth.

- then Pharaoh summoned Moses and told him to assemble the Israelites and leave
- They left Goshen in the Nile delta and travelled to Succoth (about 60k east)
- As God had promised ([Exodus 3:19-22](#)), they left Egypt with great wealth,
- God "caused the Egyptians to look favourably on the Israelites" ([Exodus 12:36](#)).
- Moses especially was respected by the Egyptians ([Exodus 11:3](#)).
- Pharaoh's respect? "bless me also" ([Exodus 12:32](#))
- 430 years before 70 Israelites came to escape famine
- now 600,000 men plus women and children. ([Exodus 12:37](#)).
- it seems some others went with them "a mixed multitude" ([Exodus 12:38](#) & 44)
- some additional instructions about the passover ([Exodus 12:43-51](#))

Exodus 13:1-16

The festival and the firstborn: Reminders.

- Moses gave further instructions about:
 - the Festival of Unleavened Bread
 - the dedication of the firstborn.
- Both to be reminders:
 - of their deliverance by God ([Exodus 13:3](#), [4](#), [16](#)).
 - like a sign on the hand & between the eyes ([Exodus 13:9](#)) – interesting!
- in later centuries male Israelites wore phylacteries, small boxes containing 4 Scriptures, worn on the forehead and left upper arm. ([Exo 13:1-10](#), [11-16](#), [Deut. 6:4-9](#) & [Deut. 11:13-21](#))
- God had saved all Israel from bondage ([Exodus 13:14](#)) and therefore the whole nation was his by right, but he claimed only the firstborn as a substitute for the whole nation ([Exodus 13:1-2](#)).
 - firstborn animals were to be offered as a sacrifice to God
 - firstborn sons were to be redeemed with money ([Exodus 13:13](#), [15](#); see [Numbers 3:46-47](#)).
- God later claimed the Levites as substitutes for Israel's firstborn ([Numbers 3:12-13](#), [40-47](#)).

Exodus 13:17-20

The safer way, but not the shorter way.

- The shorter route to Canaan was along the coast
- but this led through the land of the Philistines, a pagan people that Israel was not spiritually mature enough to face at that time.
- So Israel was led the long way, toward Sinai, for further preparation.

MEDITERRANEAN SEA

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Mt Sinai's?



**Red Sea
Crossing
Sites?**

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MEDITERRANEAN SEA

Gilgal

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**ADDING
THE LATER
ROUTE
FROM MT
SINAI INTO
THE
PROMISED
LAND**



Rameses

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ING

An aerial photograph of a desert landscape serves as the background. A large yellow rectangular box covers the middle portion of the image, containing text. At the top left of the yellow box is a white box with the word 'Rameses'. At the top right is a white box with the word 'Proposed'. At the bottom of the image is a table with 7 columns and 3 rows. The first row is green with white text. The second and third rows have white backgrounds with black text, except for the last cell in the third row which is grey with blue text. The word 'Rameses' is in a white box at the top left of the yellow area, and 'Proposed' is in a white box at the top right.

Rameses

Proposed

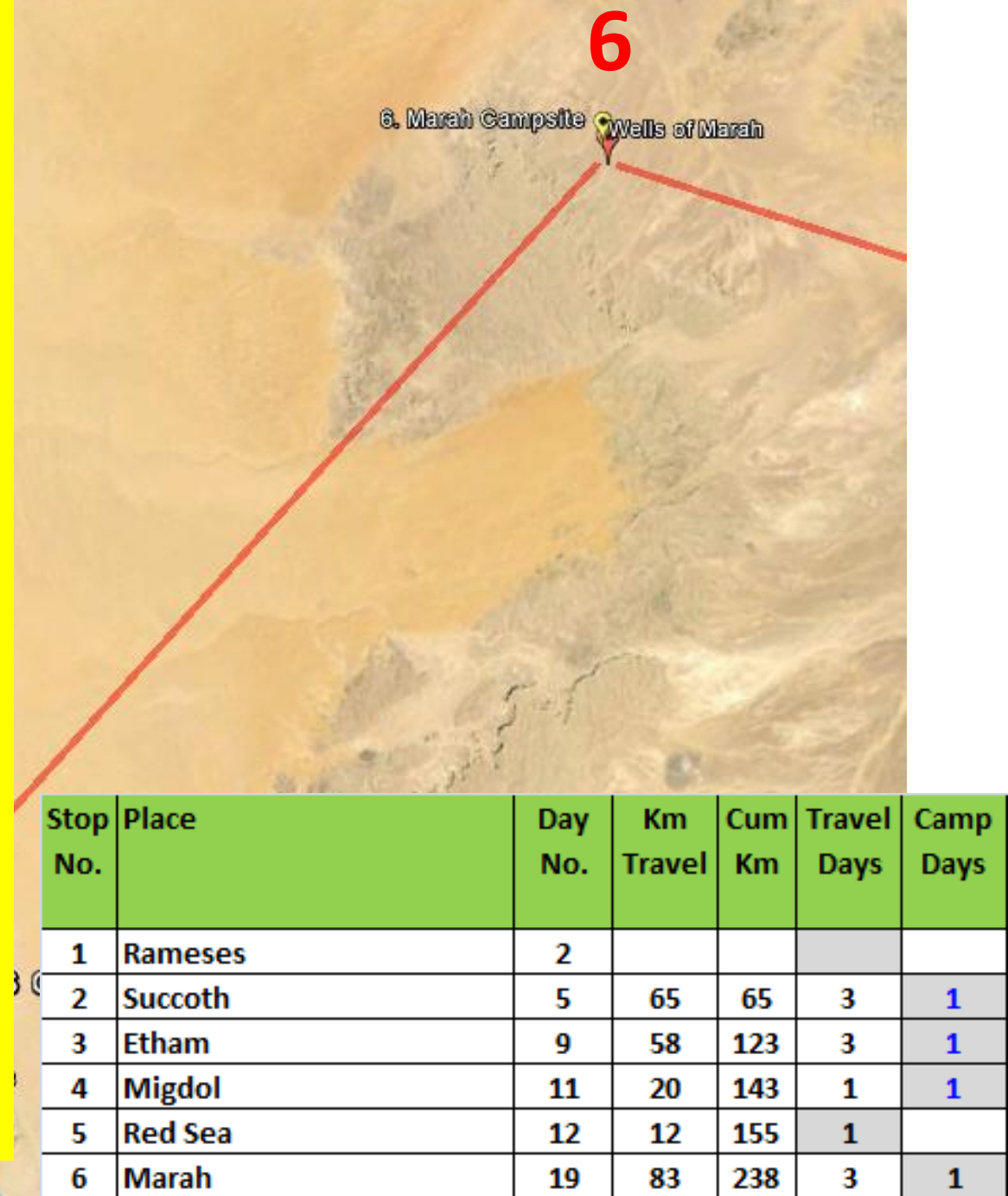
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Stop No.	Place	Day No.	Km Travel	Cum Km	Travel Days	Camp Days
1	Rameses	2				
2	Succoth	5	65	65	3	1

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[Exodus 13:21-22](#)

The cloud by day, the fire by night.

- God would lead his people through the desert by:
 - by a "pillar of cloud" during the day and
 - a "pillar of fire" at night.
- See [1 Kings 8:10-11](#) for a similar manifestation of God's presence

1 Corinthians 10:1-4

For I do not want you to be unaware, brethren, that our fathers **were all under the cloud** and all passed through the sea; ² and **all were baptized into Moses in the cloud and in the sea...**

...and all ate the same spiritual food; ⁴ and all drank the same spiritual drink, for they were drinking from a spiritual rock **which followed them; and the rock was Christ.**

Exodus 14:1-14

God hardens Pharaoh's heart, to honor himself.

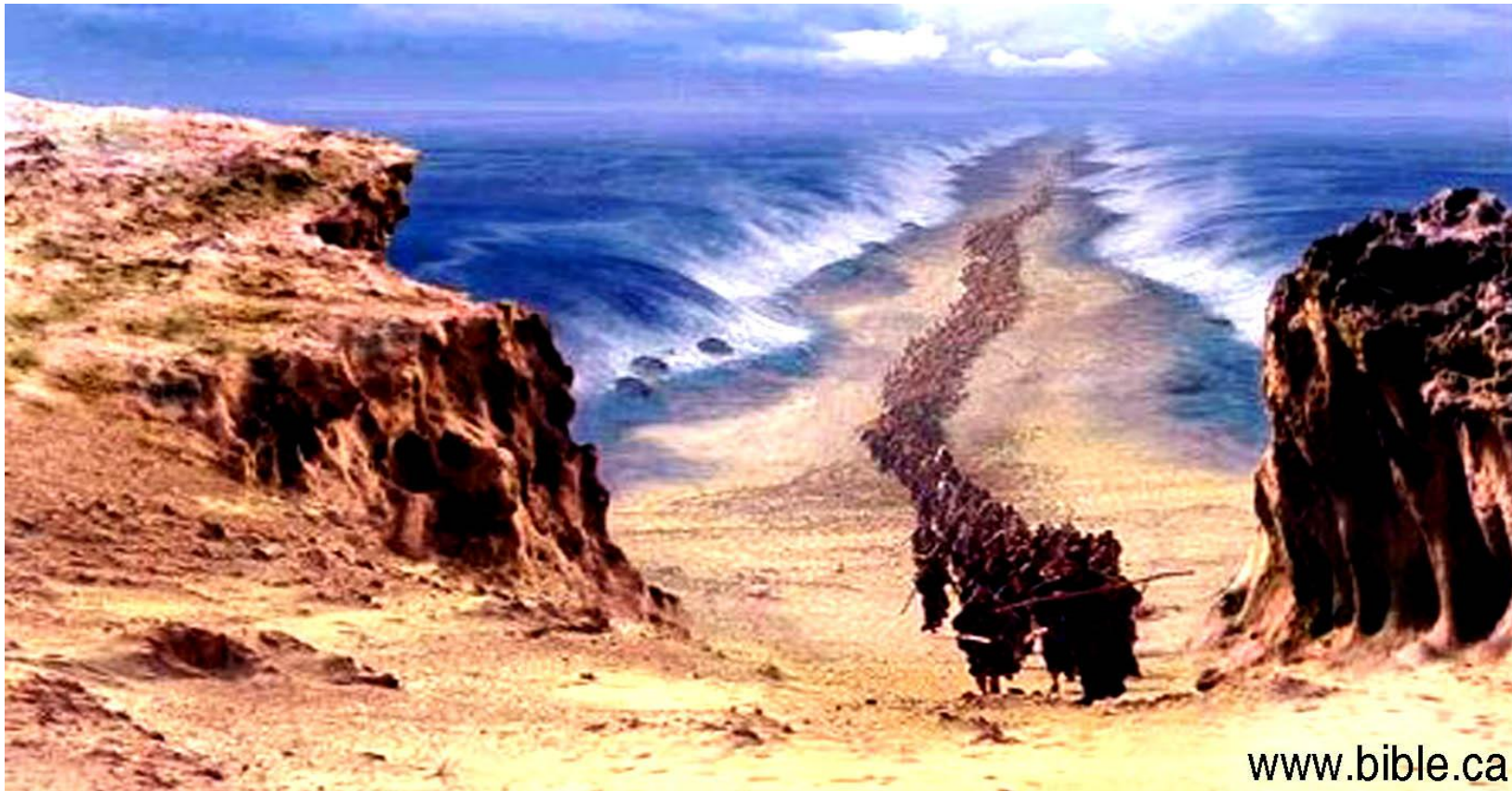
- Pharaoh began regretting that he had lost their services as slave laborers.
- God hardened Pharaoh's heart one last time, and he pursued the Israelites.
- This last pursuit by the hard-hearted Pharaoh would fulfill God's stated purpose for hardening his heart: "That you might see my power and that my fame might spread throughout the earth" ([Exodus 9:16](#)).
- As Pharaoh's army closed in on them, the people again despaired and complained to Moses.



Exodus 14:15-18

"Stretch out your staff! The sea will separate!"

- God told Moses that, if he would simply stretch out his staff over the Red Sea, he and the whole nation would pass through it on dry ground.



Source Acknowledgment:

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es the water and leads worship

LEGEND

- 3. Ethan
- 4A. Pihahiroth
- 4B. Red Sea Camp (near Migdol)
- 5. Crossing site

4B

Baal Zephon

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ent Route to Midian

-HARIROTH (Herupolis)

Baal Zephon temple ?

LEGEND

3. Ethan

4A. Pihahiroth

4B. Red Sea Camp (near Migdol)

Image © 2011 GeoEye

Image © 2011 DigitalGlobe

© Keyline Christian Research

29°45'01.61" N 32°30'09.41" E elev -35 m

Google earth

Eye alt 87.68 km

Exodus 14:19-20

The pillar of cloud: Light for Israel, dark for Egypt.

- As the Egyptians approached, the pillar of cloud hid Israel from them, becoming "darkness to the Egyptians" but "lighting the Israelite camp" ([Exodus 14:20](#)).
- This light was the Shekinah (the visible indication of God's presence.
 - usually referred to as "the glorious presence of the LORD"
 - see [Exodus 16:7, 10](#); [Exodus 24:16](#); [2 Chron. 5:14](#); [2 Chron. 7:1](#)
 - see also [Ezekiel 11:22-25](#); [Ezekiel 43:1-5](#); [Rev. 15:8](#)
- The Hebrew root of the word *Shekinah* actually means "dwelling," and describes God's choosing to dwell among his people, as he did in the Tabernacle ([Exodus 29:43-46](#)) – and later with Jesus when He tabernacled with man.



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LEGEND

4A. Pihahiroth

4B. Red Sea Camp (near Migdol)

5. Crossing site

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[Exodus 14:21-31](#)

The Red Sea: Slaves delivered, soldiers drowned.

- the Red Sea parted and Israel passed through it
- but then the waters came together again and the Egyptian army perished
- God used natural means to accomplish a miracle:
 - a "strong east wind" that "blew all that night" ([Exodus 14:21](#))
 - the wind "opened up a path through the water" ([Exodus 14:21](#)).
- "So the people of Israel walked through the sea on dry ground, with walls of water on each side!" ([Exodus 14:22](#)).

John Lloyd Stephens (1805-1852)

American Explorer

“Besides my own judgements and conclusions, I had authority on the spot in my Bedouin Toualeb who talked of it with much certainty....according to the tradition received from his fathers.”

“....even to this day (1835) the Arab diving for coral bring up fragments of swords, broken helmets or chariot wheels”

Exodus 15:1-21

Songs of victory on the seashore.

- Moses and the Israelites sang victory songs:
 - recounting the miracle at the Red Sea and
 - predicting similar successes as they reclaimed the Promised Land.
- Moses' sister Miriam (called a “prophetess”) led the women in celebration



Marah – near Wilderness of Shur

Exo 15:22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water

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Stop No.	Place	Day No.	Km Travel	Cum Km	Travel Days	Camp Days
1	Rameses	2				
2	Succoth	5	65	65	3	1
3	Etham	9	58	123	3	1
4	Migdol	11	20	143	1	1
5	Red Sea	12	12	155	1	
6	Marah	19	83	238	3	1
7	Elim	27	193	431	7	1
8	Red Sea	29	21	452	1	1



**WILDERNESS
OF SHUR**

Exodus 15:22-27

Bitter waters purified, healthy bodies promised.

- When the Israelites came to a place where the water was bitter they complained loudly
- God showed Moses how to make the water drinkable.
- He also promised that, if they would obey him, he would protect them from illness.
- All along their journey, whenever the Israelites encountered obstacles, God was ready to help them if only they would trust in him.
- Often, as here, he helped even though they didn't trust him.



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US Dept of State Geographer

RED
SEA

29°11'28.75" N 34°03'32.07" E elev 1160 m

©2010 Google

Eye alt 418.02 km



Exo 15:27 (KJV) And they came to Elim, where were twelve wells of water, and threescore and ten palm trees: and they encamped there by the waters.



Elim Campsite

Source Acknowledgment:

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29°02'57.80" N 35°09'09.79" E elev 1279 m

Eye alt 168.05 km

Exodus 16:1

The children of Israel came to the Wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month (NOTE: 31 days from their start).



Elim Campsite

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Numbers 33:10-15

They moved from Elim and camped by the Red Sea. They moved from the Red Sea and camped in the Wilderness of Sin. They journeyed from the Wilderness of Sin and camped at Dophkah. They departed from Dophkah and camped at Alush. They moved from Alush and camped at Rephidim...They departed from Rephidim and camped in the Wilderness of Sinai.



**Wilderness
of Sin**

[Exodus 16:1-36](#)

Murmuring, manna, and meat.

- Even after their miraculous Exodus, the Israelites feared God would let them starve.
- they complained, and God sent manna and quail.
- These divine provisions would help sustain them during their 40 years in the wilderness.
- They would eat other food, such as animals from their herds, but the miraculous provision was needed to help sustain such a large group of people.
- [Exodus 16:31](#) describes the manna.
- The people were to gather twice as much manna on the sixth day of each week, since none would fall on the Sabbath ([Exodus 16:5](#), [22-30](#)).
- Even when provided food with so few restrictions, they disobeyed ([Exodus 16:20](#)).

Christ in Exodus – The Manna and the Water

John 6:31-35

- ³¹ "Our fathers ate the manna in the wilderness; as it is written, 'HE GAVE THEM BREAD OUT OF HEAVEN TO EAT.'"
- ³² Jesus then said to them, "Truly, truly, I say to you, it is not Moses who has given you the bread out of heaven, but it is My Father who gives you the true bread out of heaven.
- ³³ For the bread of God is that which comes down out of heaven, and gives life to the world."
- ³⁴ Then they said to Him, "Lord, always give us this bread."
- ³⁵ Jesus said to them, "I am the bread of life; he who comes to Me will not hunger, and he who believes in Me will never thirst.

John 6:48-50

⁴⁸ I am the bread of life.

⁴⁹ Your fathers ate the manna in the wilderness, and they died.

⁵⁰ This is the bread which comes down out of heaven, so that one may eat of it and not die.

⁵¹ I am the living bread that came down out of heaven; if anyone eats of this bread, he will live forever; and the bread also which I will give for the life of the world is My flesh."

Bible Survey Exodus

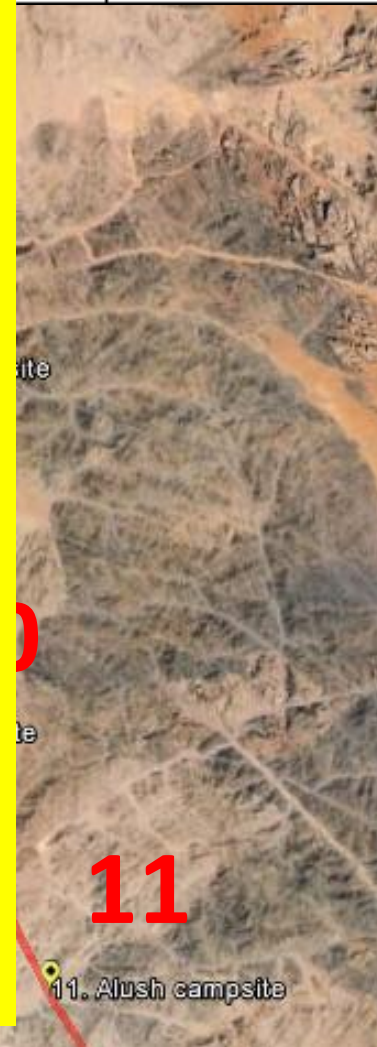
Christ in Exodus – The Manna and the Water

1 Corinthians 10:3-4 ³ and all ate the same spiritual food; ⁴ and all drank the same spiritual drink, for they were drinking from a spiritual rock which followed them; and the rock was Christ.

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Stop No.	Place	Day No.	Km Travel	Cum Km	Travel Days	Camp Days
7	Elim	27	193	431	7	1
8	Red Sea	29	21	452	1	1
9	Wilderness of Sin	31	28	480	1	7
10	Dophkah	39	21	501	1	1
11	Alush	40	17	518	1	1





Modern 'Haql'

Moses & Aaron

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And they journeyed from Elim and all the congregation of the Children of Israel came to the Wilderness of Sin which is between Elim and Sinai. Exodus 16:1

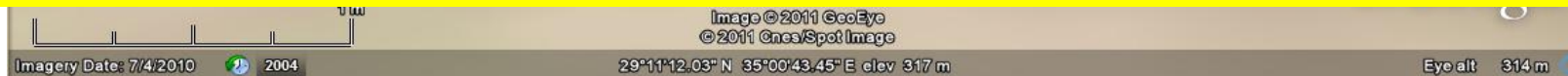
EXODUS 16:10

At Alush campsite where the manna was given

**“As Aaron spoke to the whole congregation....
...that they looked toward the wilderness
and behold the glory of the Lord appeared
in the cloud “**

Source Acknowledgment:

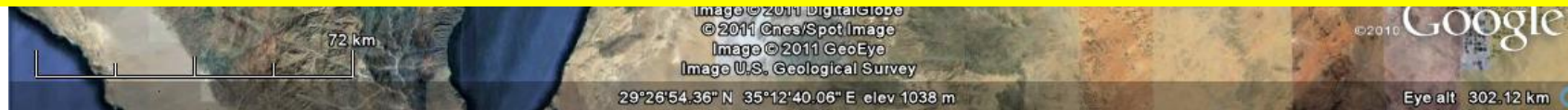
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As Aaron spoke to the whole congregation of the children of Israel they looked toward the wilderness, and behold, the Glory of the Lord appeared in the cloud. Exodus 16:10

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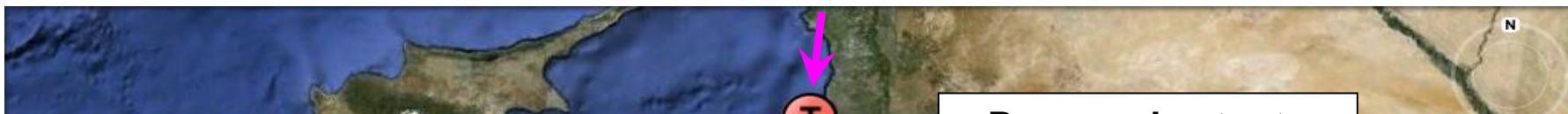
**The Lord...dawned on them from Seir. He shone from
Mount Paran (Petra). Deuteronomy 33:2**

Source Acknowledgment:

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Descent of Christ to Mt Lawz



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Descent of Christ to Mt Lawz

11. Alush campsite

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Stop No.	Place	Day No.	Km Travel	Cum Km	Travel Days	Camp Days
11	Alush	40	17	518	1	1
12	Rephidim (Meribah)	42	16	551	1	2



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Stop No.	Place	Day No.	Km Travel	Cum Km	Travel Days	Camp Days
12	Rephidim (Meribah)	42	16	551	1	2
13	Wilderness of Sinai	45	25	576	1	289

1-13: Total distance 560KM

There are 45 days from 14th of month "Nissan" (when they left Egypt), to start of month "Sivan" when they arrive at Mt Sinai

Thus:

- 25 travel days
- 20 camp/dance/fight days

Exo 19:1 **In the third month**, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.
Exo 19:2 For they were departed from Rephidim, and were come to the desert of Sinai, and had pitched in the wilderness; and there Israel camped before the mount.

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Scale

1km

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28°35'08.01" N 35°21'41.11" E elev 2097 m

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Eye alt 10.99 km

Exodus 17:1-7

"First no food, now no water."

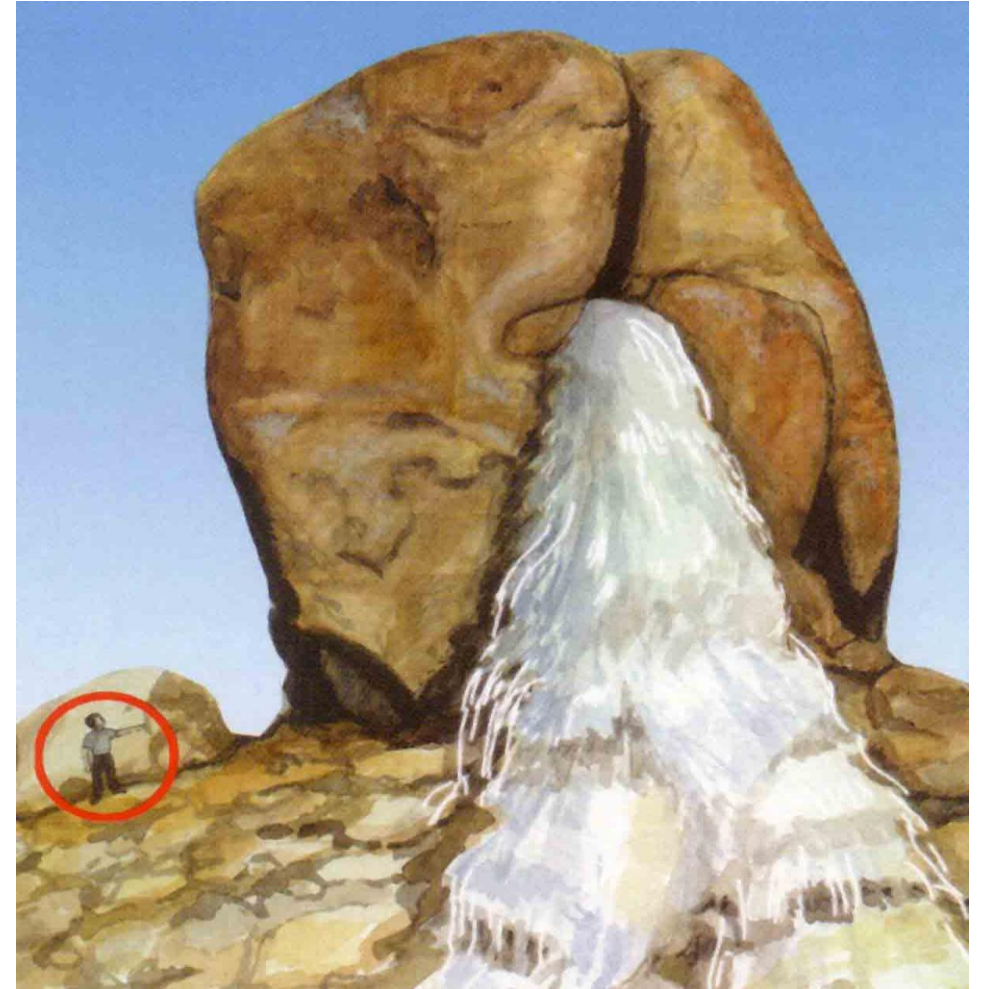
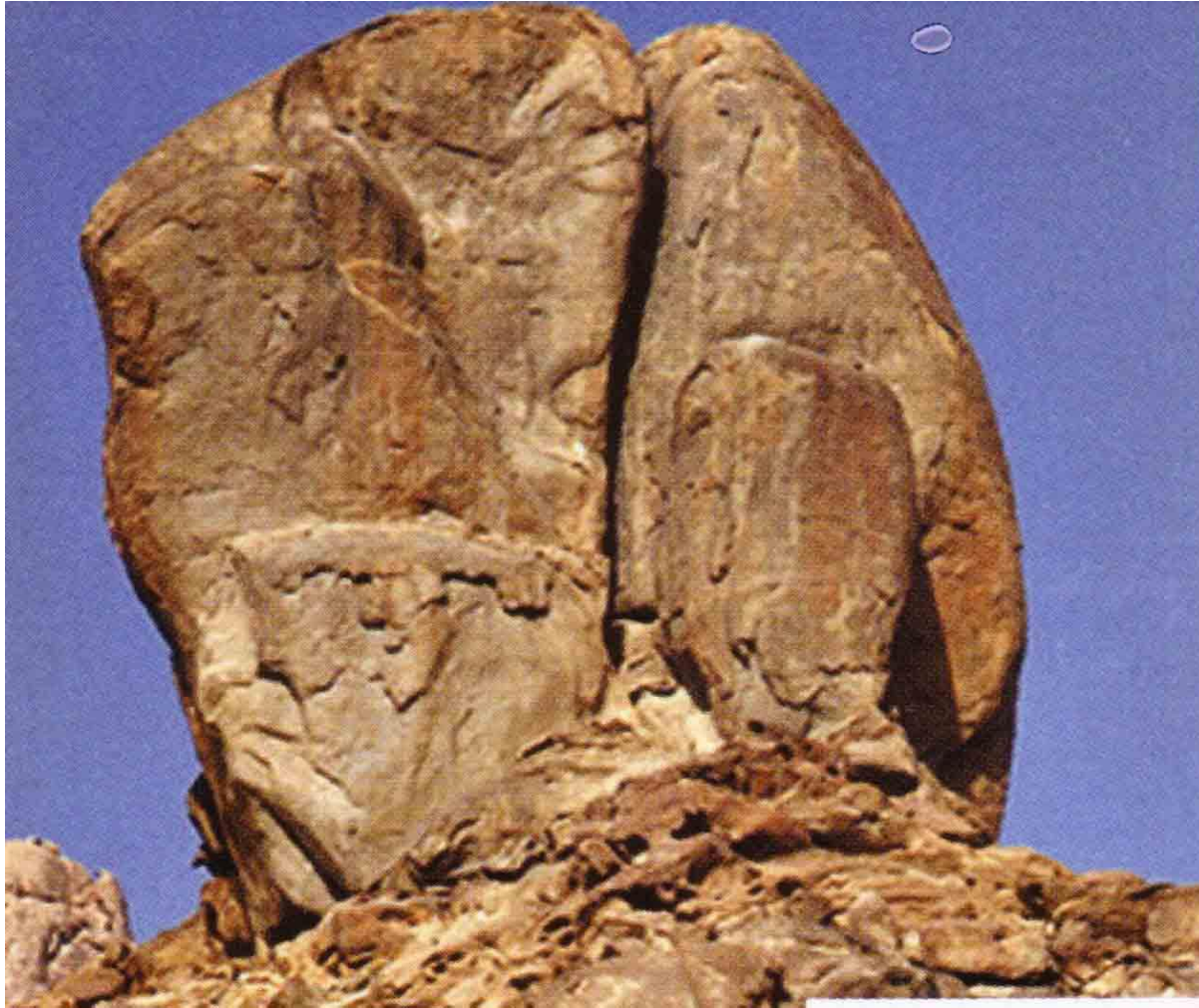
- The people complained once again, this time about the lack of water.
- Moses struck a rock, and a supernatural stream of water came out.
- Water often symbolizes life and salvation in the Bible.
- Paul saw this event as symbolic of Christ ([1 Cor. 10:1-4](#)).



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PROPOSED SPLIT ROCK & REPHIDIM CAMPSITE

PROPOSED SPLIT ROCK REPHIDIM



© Gavrely on Panoramio

Exodus 17:8-16

Moses raises his hands, they win the battle.

- Israel suddenly attacked by a fierce desert people called the Amalekites, descendants of Esau ([Genesis 36:12](#)).
- Moses chose a young man named Joshua—who would later lead Israel into Canaan—to lead the army.
- Israel won ([Exodus 17:9-12](#)) through divine intervention.
- [Exodus 17:14](#) shows that Moses was a writer and historian
 - And the LORD said unto Moses, Write this *for a memorial in a book, and rehearse it in the ears of Joshua*

A satellite map of a desert landscape, likely in the Sinai Peninsula, showing rugged terrain and some vegetation. A yellow rectangular overlay covers the central portion of the map, containing text. In the top left corner of the map, there is a white box with black text. In the bottom left corner, there is a scale bar. In the bottom center, there is copyright information. In the bottom right, there is a Google logo and technical data.

Battle field with Amalekites

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1km

Scale

Image © 2010 DigitalGlobe

Image U.S. Geological Survey

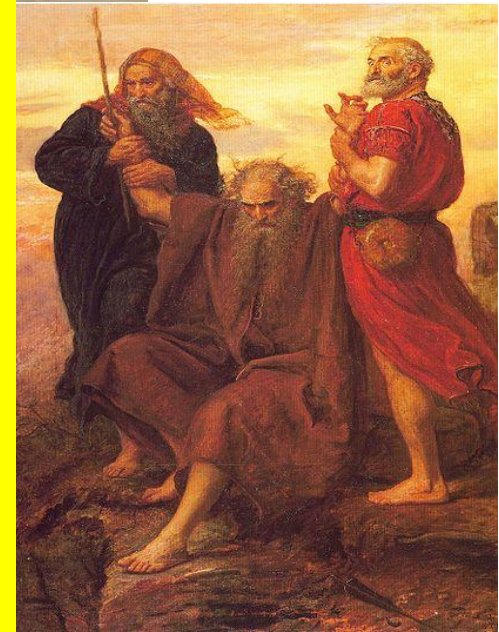
2009 Google

28°43'36.90" N 35°13'57.36" E elev 960 m

Eye alt 7.73 km

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Exodus 18:1-12

At Sinai, a warm welcome for Moses.

- In June of 1446 B.C. Israel arrived at Mount Sinai
- they would remain there for 11 months and 5 days
- Moses was greeted by his father-in-law, Jethro, and his wife, Zipporah, who had returned from Egypt to her Sinai homeland.
- They rejoiced when told how God had freed Israel from Egypt.

Exodus 18:13-27

A wise father-in-law.

- At Jethro's advice
 - Moses selected capable men to help him settle legal disputes
 - Moses learns about delegation.

Exodus 19:1-8

God's covenant nation: "I carried you on eagle's wings."

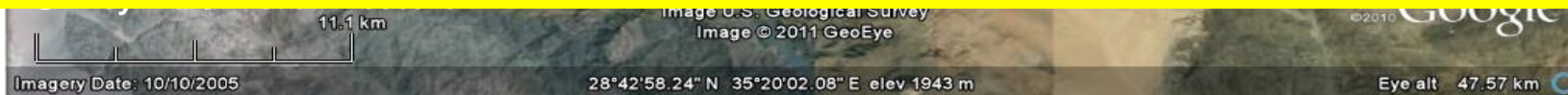
- Moses reminded the people of:
 - God's deliverance
 - God's care for them
 - God's covenant
- Moses asked them to keep God's covenant—so that they could be his "special treasure" and "kingdom of priests."
- They agreed to do so.
- By this time, it should have been obvious to the people that the God who had rescued them from Egypt "on eagle's wings" ([Exodus 19:4](#)) would keep his part of the covenant.

"Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself."



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For they had departed from Rephidim and come to the Wilderness of Sinai and camped in the wilderness. So Israel camped there before the mountain.

Exodus 19:2

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Scale

5 km

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28°36'23.35" N 35°25'44.06" E elev 1530 m

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Eye alt 28.12 km



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Scale

2 km

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Image © 2010 DigitalGlobe

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28°35'46.62" N 35°20'52.90" E elev 1849 m

Eye alt 12.73 km

Exodus 19:9-15

"Get ready to hear from God."

- Moses helped the people sanctify themselves in preparation for God's appearance on Mount Sinai. God told Moses to set boundaries so that no one would touch the mountain and die.

Exodus 19:16-25

God appears on Mount Sinai.

- Moses and all Israel witnessed the glory of God being manifested on Mount Sinai
- with shaking, fire, smoke, and the sound of a trumpet
- Again God warned Moses not to let the people come too close to the mountain.
- Note: Are we as believers really prepared to approach a holy God?

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Scale

500m

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28°35'07.74" N 35°23'10.36" E elev 1509 m

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Eye alt 3.82 km

SLIDE



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PROPOSED MOSES' COVENANT SINAI SITE



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PETROGLYPH – MOSES SINAI COVENANT SITE

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**Mt Horeb &
Burning Bush
area**

**es climb to meet
from the later
campsite**



**SHEKINAH GLORY
CLOUD OVER MT
SINAI (MT MAQLA)**

Darkened peak of Mt Sinai

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PROPOSED HOLY PRECINCT WITH MT SINAI

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Elijah's Cave at Mt Maqla

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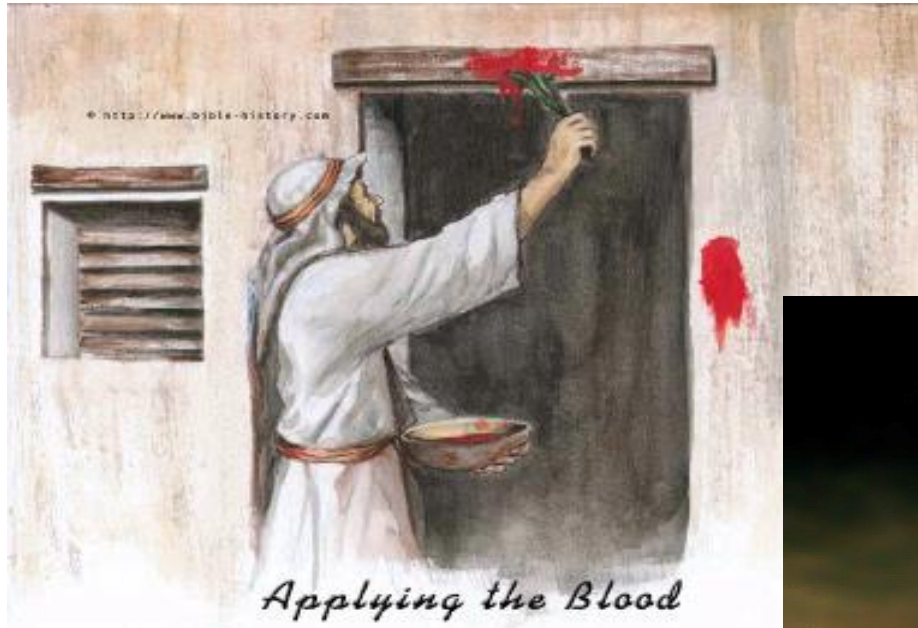


Marble pillars at Mt Maqla

6. PRINCIPLES

CHRIST OUR PASSOVER

OUR DELIVERER



THE BLOOD OVER THE PORTAL

- STAYS THE JUDGEMENT
- ALLOWS EXIT TO FREEDOM

Heb10:20 By a new and living way, which he hath consecrated for us, **through the veil**, that is to say, his flesh;



The Passover

John 1:29 The next day he saw Jesus coming to him and said, "Behold, the Lamb of God who takes away the sin of the world!"

1 Corinthians 5:7 Clean out the old leaven so that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed.

CHRIST IN EXODUS

Luk 24:27 And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.

Joh 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

- 1. The Voice in the Burning Bush**
- 2. As Miracle Worker and Judge (in the plagues)**
- 3. The Passover Lamb of God**
- 4. The Unleavened Bread**
- 5. The Rock/Pillar of Cloud and Fire leading them**
- 6. The Red Sea Crossing**
- 7. The Manna from Heaven**
- 8. The Source of Living Water**
- 9. The Glory on Mt Sinai**
- 10. The Law**
- 11. The Tabernacle**

Was God Glorified?

- **In character?** – YES! - as Father, Holy, Covenant-Keeper
- **In manifestations?** – YES! – Big-time in Chapter 16
- **In words?** – YES! – talks with Man. Listens to Man.
- **In deeds?** – YES! – more miracles of great power
- **Against evil?** - YES! – against the Egyptians and Amalekites
- **In Strategy?** – YES! – as Deliverer, Redeemer, Restorer

Do we see the God of strategy at work after Egypt?

Did Man Glorify God?

- Pharoah? – NO!
- Moses? – YES. How?
 - Worship?
 - In praise, prayer, discussion, altars and mountain-top visits
 - Service?
 - Obeyed God's call
 - Stood up to Pharoah
 - Led God's people
- Aaron – still to face his toughest test
- Miriam - still to face her toughest test
- Israelites – still to face their toughest test

IN CLOSING: What tests do we face?

LET'S PRAY.